COUNTY	OF.	Shelby	
		-	

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned, DALE PARKER AND
LOUISE PARKER (JOINT TENANTS WITH RIGHT OF SURVIVORSHIP), acknowledges full
payment of the indebtedness secured by that certain mortgage executed by
BMW Homebullders, Inc. , of record in mortgage
Instrument Number 1994-00888 in the office of the Judge of Probate
of Shelby County, Alabama, and the undersigned does further
hereby release, remise, and quitclaim all their right, title and interest acquired
under and by virtue of said mortgage.
IN WITNESS WHEREOF DALE PARKER AND LOUISE PARKER (JOINT TENANTS WITH RIGHT
CF SURVIVORSHIP), have caused this instrument to be executed on this 22nd
day of August , 19 94 .
en e
BY: DALE PARKER
BY: LOUISE PARKER
STATE OF ALABAMA
COUNTY OF Shelby
I, the undersigned authority, in and for said County and State, hereby
certify that Dale Parker and Louise Perker
are signed to the foregoing release and who are known to me, acknowledged before
me on this date that, being informed of the contents of said instrument, he or she,
as such persons and with full authority, executed the same voluntarily.
Given under my hand and official seal this 22nd day of
August 19 94

Inst \* 1994-27729

HONORD APPLICATION OF A STATE OF THE PROPERTY OF THE PROPERTY

Notary Public

09/09/1994-27729 09:45 AM CERTIFIED SHELBY COUNTY JUDGE OF PROPATE 001 SHA 8.50