ALABAMA

COUNTY OF SHELBY LOAN.NO 9231432/(8371387) POOL.NO 162342

C = B.084.0001

P = B.101.002

(OAS.AL) - ALABAMA

RETURN TO:
BANK UNITED OF TEXAS FSB
3800 BUFFALO SPEEDWAY
HOUSTON, TEXAS 77098
ATTN: INVESTOR CERTIFICATION

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB. A FEDERAL SAVINGS BANK
located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027 hereby sells, assigns, transfers and sets over upon it to: HOUSEHOLD BANK.
F.S.B., A FEDERAL SAVINGS BANK, LOCATED AT 100 MITTEL DRIVE, WOODDALE, IL 60191
as Assignee, its successors, representatives and assigns, all its rights title and interest in and to a certain Mortgage (or Deed to Secure Debt executed by ROBERT W. SANFORD, SR. AND IRENE B. SANFORD, HUSBAND AND WIFE
to UNITED SAVINGS ASSOCIATION OF TEXAS FSB
dated MARCH 28, 1992 and recorded in Book No. at Page
09/09/1994-27720 09:29 AM CERTIFIED
The second of th
The Assignor herein specifically transfers, seekls, conveys, and assigns the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secure thereby together with all the powers, options, privileges, and immunities therein contained.
The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of sai note.
In Witness Whereof, the Assignor has hereunto set its hand this 22 day of AUGUST , 19 94 , but effective the 31st day of AUGUST 1992 BANK UNITED OF TEXAS F SUCCESSOR BY MERGER TO UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST, F
De la
By LYNNE BERKEMEIER signed and delivered ASSISTANT VICE PRESIDENT in the presence of:
STATE OF TEXAS BY TOWNS TOWNS
COUNTY OF HARRIS ASSISTANT SECRETARY
On AUGUST 22,1994 before me JOANNA CAMBLIN personally appeared LYNNE BERKEMEIER personally known to me MARIANNE MEYER (or proved to me on the basis of satisfactory evidence) to be the person(s who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the
corporation executed it. **REPARED BY:**
JOANNA CAMBLIN (COMMISSION EXP. 01/25/97)
NOTARY PUBLIC JOANNA CANSLIN Notary Public, State of Texas FREDERICK, MD. 21701

LOT 67, ACCORDING TO SURVEY OF TIMBER PARK, PHASE III, AS RECORDED IN MAP BOOK 15, PAGE 11 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA

inst # 1924

09:29 AM CERTIFIED 09:29 AM CERTIFIED SELVICIONITY JUNE OF PROBATE

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