

PREPARED BY:

HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO

HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

LOAN NO. 647790

Inst # 1994-27715

09/09/1994-27715
09:20 AM CERTIFIED
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NATIONAL MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 10, 1994
executed by DANIEL J. HAUSWIRTH AND SUSAN W. HAUSWIRTH, HUSBAND AND WIFE

to HERITAGE HOME MORTGAGE CORP.
a corporation organized under the laws of ALABAMA
and whose principal place of business is TWO CHASE CORPORATE DRIVE, SUITE 140
BIRMINGHAM, ALABAMA 35244
and recorded in SHELBY
State of ALABAMA

County Records.

described hereinafter as follows:

Inst 1994-27714

LOT 76, ACCORDING TO THE SURVEY OF WILLOW CREEK, PHASE TWO, AS
RECORDED IN MAP BOOK 9, PAGE 102 A & B, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.
LESS AND EXCEPT THE FOLLOWING; BEGIN AT THE SOUTHWEST CORNER OF SAID
LOT 76; THENCE IN AN EASTERLY DIRECTION ALONG THE SOUTHERLY LINE OF
SAID LOT 76, A DISTANCE OF 123.96 FEET; THENCE 90 DEGREES, 00
MINUTES, 49 SECONDS LEFT, IN A NORTHERLY DIRECTION ALONG THE EASTER-
LY LINE OF SAID LOT 76, A DISTANCE OF 12.00 FEET; THENCE 115
DEGREES, 35 MINUTES, 17 SECONDS LEFT, IN A SOUTHWESTERLY DIRECTION,
A DISTANCE OF 22.61 FEET; THENCE 24 DEGREES, 22 MINUTES, 06 SECONDS
RIGHT, IN A SOUTHWESTERLY DIRECTION, A DISTANCE OF 103.59 FEET TO
THE POINT OF BEGINNING.

Commonly known as: 1029 WILLOW CREEK WAY
ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: AUGUST 10, 1994

STATE OF
COUNTY OF

HERITAGE HOME MORTGAGE CORP.

On AUGUST 10, 1994 before me, the
(Date of Execution)

BY: JAMES R. ARTHUR
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared JAMES R. ARTHUR
known to me to be the PRESIDENT
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

JEFFERSON

County,

Notary Public

MARY E. HARDIN

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE,
MY COMMISSION EXPIRES: MAR. 7, 1995,
BONDED FIVE NOTARY PUBLIC UNDERWRITERS.

09/09/1994-27715
09:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JUL 1994 8.50