

Send Tax Notice To: ANTHONY J. SINKEWICH 2036 King Charles Place Alabaster, Alabama 35007

JEFFERSON TITLE CORPORATION

This instrument was prepared by P.O. Box 10481 * Birmingham, AL 35201 * (205) 328-8020

(Name) Holliman, Shockley & Kelly 3821 Lorna Road, Suite 110				
3821 Lorna Road, Suite 110 (Address) Birmingham, AL 35244				
WARRANTY DEED, JOINT TENANTS WITH RIGHT O	OF SURVIVO	RSHIP		
STATE OF ALABAMA				
Jefferson COUNTY KNOW ALL ME	N BY THESI	E PRESENTS,		
That in consideration of One Hundred Nine Thousa	nd and no	/100		DOLLARS
o the undersigned grantor or grantors in hand paid by the G	RANTEES be	rein, the receipt whereof it	acknowledged, we,	
LARRY KENT d/b/a LARRY KENT BUILDING				
herein referred to as grantors) do grant, hargain, sell and cor	nvey unto			
ANTHONY J. SINKEWICH and wife, LUCILL herein referred to as GRANTEES) as joint tenants with right of			d estate situated in	
Shelby	Соыг	ity, Alabama to-wit:		
Lot 7, according to the Amended Map of recorded in Map Book 18, page 31, in Shelby County, Alabama.			•	
SUBJECT TO: (1) Taxes for the year 1994 and subsequent year (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any.			1994-27592	994-27692 CERTIFIED JUNE OF PRODUIE
TO HAVE AND TO HOLD to the said GRANTEES. And I (we) do for myself (ourselves) and for my (our) hei and assigns, that I am (we are) lawfully seized in fee simple of above; that I (we) have a good right to sell and convey the sa shall warrant and defend the same to the said GRANTEES.	rs sexecutors, of said premise me as aforesai	s with right of survivorship and administrators covensus; that they are free from the that I (we) will and my the	nt with the said GRAN all encumbrances unles our) heirs, executors a	TEES, their heirs is otherwise noted administrators
IN WITNESS WHEREOF, have hereunto set	The second	hand(s) and scal(s), the	0 3	·
day of September 19 94				
WITNESS:		1 Carlina .		
77 2 2 1 7 2 / 3 (/)		Land K	w	
**************************************	(Seal) LARK	KENT d/b/a LARR	Y KENT BUILDIN	G COMPANY
***************************************	(Seal)	······································	······································	(Seal)
	(Sead)		**************************************	(Seal)
STATE OF ALABAMA Jefferson COUNTY	Ge	eneral Acknowledgment		
		, a Notary Pul	blic in and for said Cou	inty, in said State,
hereby certify that LARRY KENT d/b/a LARRY whose name 15 signed to the for		_	known in me arkner	wledged before me
on this day, that, being informed of the contents of the conveya				
Given under my hand and official seal this2nd	day ofS	eptember		A.D., 19 <u>94</u>
X.	29-98	man and the second		
\boldsymbol{v}	, , , , , , , ,		***************************************	Notary Public