

Send Tax Notice To: SCOTT D. PRESCOTT & RENEE PRESCOTT 2448 Valleybrook Drive Birmingham, Alabama 35244

JEFFERSON TITLE CORPORATION

This instrument was prepared by

(Name) ...

Holliman, Shockley & Kelly

P.O. Box 10481 * Birmingham, AL 35201 * (205) 328-8020

3821 Lorna Road, Sur Address) Birmingham, Al. 3524	ite 110 4				
WARRANTY DEED, JOINT TENANTS		of survi	VORSHIP		
		<u>i</u>		,,	
Jefferson COUNTY	KNOW ALL ME	N BY TH	ESE PRESENTS,		
That in consideration of One Hundred	d Sixty-Seve	n_Thous	and Five Hundred and no/10	0 ~ ~ ~ ~ ~ ~ ~ ~	DOLLARS
to the undersigned grantor or grantors in h					
G. H. SHEEHAN, JR. and wit					
(herein referred to as grantors) do grant, be					
SCOTT D. PRESCOTT and wife therein rejerred to as GRANTEES) as joint	e , RENEE PRE tenants with right (SCOTT	hip, the following described real estate situs	eted in	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
			lounty, Alabama to-wit:	A TOPO PORTAGO A A TOPO POR	andala tic and an analysis of the second
Lot 4, according to the Sur as recorded in Map Book 10, County, Alabama.	vev of Valle	sy Brook	k Subdivision, Phase I,		**
SUBJECT TO: (1) Taxes for (2) Easements, restriction	the year 19	94 and	subsequent years, ights-of-way,		
limitations, covenants and	conditions	of reco	rd, if any.	ŭ,	ng B w
(3) Mineral and mining ris	hts, if any	•		33	ŽI 🖁 🥷
A THE AND ON OF THE THITS	chase price	is beir	ng paid by the	N.	0 2 8 3
\$ 125,000.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded				6	S S S
simultaneously berewith.				44	
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				5	
				forest	Ö
				>	
		,			
TO HAVE AND TO HOLD to the	said GRANTEES	as joint ter	names with right of survivorship.	and the A NOT	PPR shale haire
And I (we) do for myself (ourselves) a and assigns, that I am (we are) lawfully se above; that I (we) have a good right to sell shall warrant and defend the same to the	sized in lee simple	os saso pres	1-16-20-16-16-1	executors and	d administrators
IN WITNESS WHEREOFWR	have hereunto set	our	hand(s) and seal(s), this 26t)	3	*****************
day ofAugust					
WITNESS:			0 1 0 1 6)	
		(Seal)	/ J. H. Sheekon H	laged "	(Seal)
~~~		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	G. H. SHEEHAN, JR.		
	<b>V</b>	(Seal)			(Seal)
	gragaran arangan manan manan da	(Seal)	1184411 XCE10	ar_	(Seal)
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STATE OF ALABAMA  IEFFERSON COUNTY			General Acknowledgment		
the undersigned author	oritv		a Notary Public in and fo	or said Coun	ıv, in saıd State,
hereby certify that G. H. SHEEHA	AN, JR. and	wife, A	LICE M. SHEEHAN	********	
whose named AXE	signed to the fo	regaing cor	veyance, and who are are known to	me, acknowl	edged before me
	nems of the convey	ante	they	executed the s	same voluntarily
on the day the same bears date.  Given under my hand and official sea	al this 26th	day of	August		A.D., 19 ⁹⁴
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	Carl Carl	S. A.	Essent Control	ļ	Noury Public