STATE OF ALABAMA )

JEFFERSON COUNTY )

## BATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, HIGHLAND BANK, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by CHARLES M. AND TISHA A. BYERS
under date of 1/27/94 , which said mortgage was recorded in the office of the Judge of the Probate Court of County,
Alabama, in mortgage book No. $\frac{1994}{}$ , at page No. $\frac{02974}{}$ , and the
undersigned does further hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the undersigned, HIGHLAND BANK, has caused
these presents to be executed this <u>2ND</u> day of <u>SEPTEMBER</u> . 1994.
HIGHLAND BANK
By:
STATE OF ALABAMA )  JEFFERSON COUNTY )  I, BEVERLY A. WELCH , a Notary Public, in and for
said County in said State, hereby certify that J. DANNY FLOWERS
, whose name as MANAGER, RETAIL BANKING of
HIGHLAND BANK, a corporation, is signed to the foregoing release, and
who is known to me, acknowledges before me on this date that, being
informed of the contents of the release, he, as such officer and with
full authority, executed the same voluntarily for and as the act of said
corporation,
Given under my hand this 2ND day of SEPTEMBER , 1994.
day or
Develo a Weld
09/08/1994-27649 01:54 PM CERTIFIED  SHELBY COUNTY JUDGE OF PROPATE
951 NCD 8.50