

SEND TAX NOTICE TO: VICKIE HUMPHREYS AND HOWARD M. HUMPHREYS
604 COUNTY ROAD 48, WILSONVILLE, ALABAMA 35186

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of ONE HUNDRED FIFTY-NINE THOUSAND AND NO/100 DOLLARS (\$159,000.00) Dollars to the undersigned Grantor or Grantors, in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, I (We), DOUGLAS RAY SATTERWHITE AND WIFE, SHIRLEY E. SATTERWHITE (herein referred to as GRANTOR, whether one or more) do grant, bargain, sell and convey unto, VICKIE HUMPHREYS AND HOWARD M. HUMPHREYS (herein referred to as GRANTEES), as joint tenants, with right of survivorship, the following described real estate situated in SHELBY County, Alabama, to-wit:

COMMENCE AT THE SW CORNER OF THE SW 1/4 OF THE SW 1/4 OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 1 EAST; THENCE RUN NORTH ALONG THE WEST LINE OF SAID SECTION FOR 1278.40 FEET TO THE NW CORNER OF SAID 1/4-1/4; THENCE 91 DEGREES 02' 18" RIGHT RUN 1083.46 FEET ALONG A FENCE TO THE POINT OF BEGINNING; THENCE CONTINUE LAST DESCRIBED COURSE FOR 771.10 FEET TO THE WESTERLY R/W OF ATCHINSON ROAD; THENCE (RUN SOUTHWESTERLY ALONG SAID ATCHINSON ROAD THE FOLLOWING DESCRIBED COURSES) 107 DEGREES 31' 15" RIGHT RUN 51.41 FEET; THENCE 18 DEGREES 04' 11" RIGHT RUN 150.41 FEET; THENCE 4 DEGREES 23' 56" RIGHT RUN 173.11 FEET; THENCE 16 DEGREES 02' 35" LEFT RUN 129.98 FEET; THENCE 9 DEGREES 48' 21" RIGHT RUN 293.33 FEET; THENCE 10 DEGREES 02' 25" LEFT RUN 196.62 FEET TO THE EAST LINE OF THE SW 1/4 OF THE SW 1/4 OF SAID SECTION; THENCE 7 DEGREES 52' 36" RIGHT CONTINUE ALONG LAST SAID R/W FOR 72.27 FEET; THENCE 25 DEGREES 29' 28" RIGHT RUN 93.74 FEET; THENCE 5 DEGREES 43' 41" RIGHT RUN 110.72 FEET; THENCE 17 DEGREES 06' 24" RIGHT RUN 322.18 FEET TO THE NORTHERLY R/W OF SHELBY COUNTY HIGHWAY #48; THENCE 44 DEGREES 04' 51" RIGHT RUN WEST ALONG SAID R/W FOR 434.53 FEET; THENCE 90 DEGREES 58' 48" RIGHT RUN NORTHERLY FOR 164.22 FEET; THENCE 29 DEGREES 06' 50" RIGHT RUN NORTHEASTERLY FOR 1236.62 FEET TO THE POINT OF BEGINNING. CONTAINING 20.0 ACRES, MORE OR LESS. (SHELBY COUNTY)

- (1) Subject to property taxes for the current year.
- (2) Subject to easements, restrictions, covenants and conditions, if any.
- (3) Subject to mineral and mining rights.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And I (we) do for myself(ourselves) and for my(our) heirs, executors and administrators covenant with said GRANTEES, their heirs and assigns, that I(we) am(are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I(we) have a good right to sell and convey the same as aforesaid; that I(we) will, and my(our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal(s), on SEPTEMBER 1, 1994.

Douglas Ray Satterwhite
DOUGLAS RAY SATTERWHITE

Shirley E. Satterwhite
SHIRLEY E. SATTERWHITE

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that DOUGLAS RAY SATTERWHITE AND WIFE, SHIRLEY E. SATTERWHITE, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, (s)he (they) executed the same voluntarily on the date the same bears date.

Given under my hand and official seal on SEPTEMBER 1, 1994. 1994-27633

My commission expires 0 - 3 - 95

Ch
Notary Public 1994-27633
01:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MED 167.50

buranby land 7/1/94