

This instrument was prepared by

**Harrison, Conwill, Harrison & Justice**

P. O. Box 557

Columbiana, Alabama 35051

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100---Dollars and other good and valuable  
considerations and the exchange of real estate  
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, (herein  
Ralph Mitchell, Jr.

herein referred to as grantors) do grant, bargain, sell and convey unto

Harold A. Miller and Julia Faye Miller

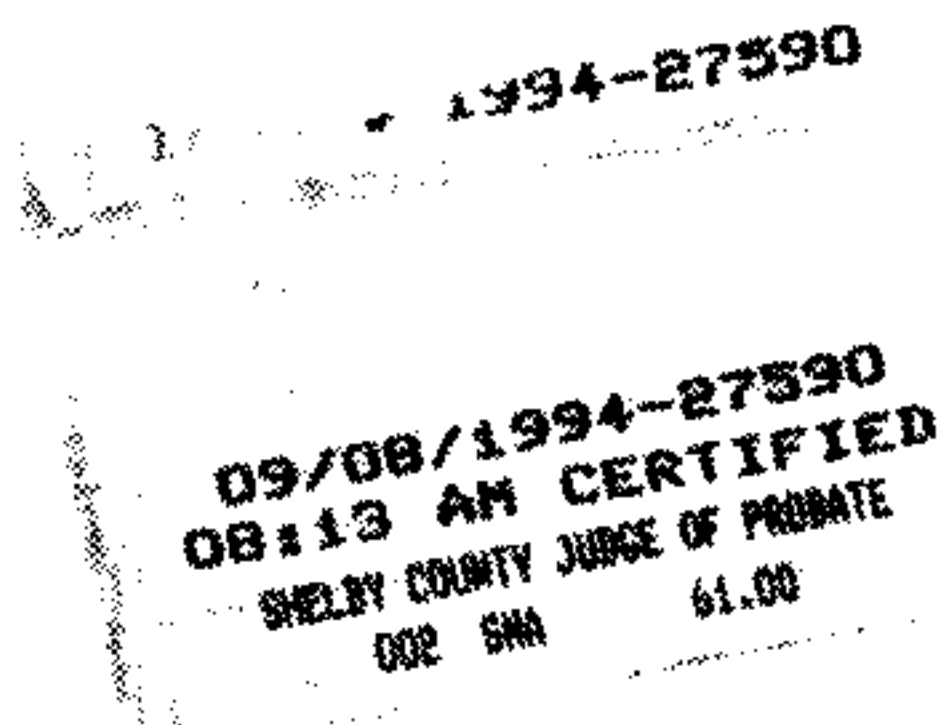
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_

Shelby

County, Alabama to-wit:

DESCRIPTION ATTACHED HERETO AS EXHIBIT "A".

The real estate described in Exhibit "A" to this deed does not  
constitute any part of Grantor's homestead.



TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 7th  
day of September, 19 94.

WITNESS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)  
(Seal)  
(Seal)

Ralph Mitchell, Jr.  
Ralph Mitchell, Jr.  
\_\_\_\_\_  
(Seal)  
(Seal)  
(Seal)

STATE OF ALABAMA

Shelby

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,  
hereby certify that Ralph Mitchell, Jr.  
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 7th day of September, A. D., 19 94

H. Conwill  
Notary Public.

Exhibit "A"

Begin at the midpoint of the West line of the NE 1/4 of the NW 1/4, Section 2, Township 19 South, Range 2 East; thence run North approximately 660 feet to the Northwest corner of said 40 acres; thence turn an angle of approximately 90 deg. to the right and run along the North line of said Section 2 approximately 1320 feet to the midpoint of the North line of said Section 2; thence turn an angle of approximately 90 deg. to the left and run North and parallel to the West line of Section 35, Township 18, Range 2 East, approximately 1320 feet to the Northwest corner of the SW 1/4 of the SE 1/4 of said Section 35; thence turn an angle of approximately 90 deg. to the right and run East and parallel to the South line of said Section 35 approximately 1620 feet to the West line of the right-of-way of U. S. Highway 231; thence turn an angle to the right and run Southerly along said West line of the right-of-way of U. S. Highway 231 approximately 1320 feet to a point on the said West line of U. S. Highway 231 right-of-way and the intersection of the North line of Section 2, Township 19, Range 2 East; thence turn an angle to the right and run West along said North line of Section 2 approximately 330 feet to a point on the centerline of Plantation Pipe Line Company's 50 foot right-of-way; thence turn an angle to the left and follow the said centerline of said 50 foot right-of-way Southwest approximately 1350 feet to the point of intersection of said centerline of said 50 foot right-of-way and the South line of the N 1/2 of the NE 1/4 of the NW 1/4 of said Section 2, Township 19 South, Range 2 East; thence turn to the right and run Westerly along said South line of the N 1/2 of the NE 1/4 of the NW 1/4 of said Section 2 approximately 900 feet to the point of beginning EXCEPTING Plantation Pipe Line Company's approximately 10 acre sub-station and Plantation Pipe Line Company's portion of their right-of-way across said property and Alabama Power Company's rights of way across said lands and Southern Natural Gas Company's right-of-way across said lands, the acreage hereby conveyed being approximately 62 acres, more or less, in Shelby County, Alabama; being situated in the NW 1/4 of NE 1/4 and NE 1/4 of NW 1/4 of Section 2, Township 19 South, Range 2 East and the S 1/2 of SE 1/4 of Section 35, Township 18 South, Range 2 East.

Inst # 1994-27590

09/08/1994-27590  
08:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 61.00