

CONTRACT/POOL #

COMMITMENT # 91100

LOAN NO. 31602518

WHEN RECORDED, MAIL TO
CHEMICAL MORTGAGE COMPANY
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

Inst # 1994-27541

09/07/1994-27541
10:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

ALABAMA HOME MORTGAGE CO INC

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100THS DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

CHEMICAL BANK N. A.
200 JERICHO QUADRANGLE
JERICHO, NEW YORK 11753

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of **AUGUST 29, 1994** made and executed by **WILLIAM J. WYNN** and **DAWN R. WYNN**

which said Security Instrument was recorded on
Book No. at Page

SHELBY County

ALABAMA

as Reception No. **Inst 1994-27540** in
in the office of the County Clerk and Recorder of
and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS:

381 AMHERST DRIVE

BIRMINGHAM, ALABAMA 35242

LOAN AMOUNT:

\$148,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this **29TH** day of **AUGUST**, 1994

BY: _____

BY: 

Malcolm McLeod

TITLE: Vice President

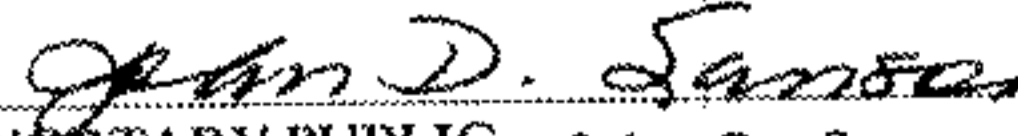
ACKNOWLEDGEMENT

STATE OF **ALABAMA**
COUNTY OF **JEFFERSON**

On this **29TH** day of **AUGUST**, 1994 before me, the undersigned Notary Public
personally appeared **Malcolm McLeod** who acknowledged himself/herself to be
Vice President and who acknowledged himself/herself to
be of **ALABAMA HOME MORTGAGE CO INC**

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


NOTARY PUBLIC **John D. Sansom**

7/26/97
MY COMMISSION EXPIRES

Notary address:
2121 Highland Avenue South, Birmingham, Alabama 35205

REQUESTED AND PREPARED BY: _____