

PREPARED BY:

BRENDA SMITH

FOR: SOUTHERN CAPITAL RESOURCES,  
INC.

100 CENTURY PARK SOUTH STE 200 BIRMINGHAM AL 35226

AND WHEN RECORDED MAIL TO:

COURTNEY MASON & ASSOC  
100 CONCOURSE PKWY STE 350  
BIRMINGHAM AL 35244

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

AMSOUTH BANK OF FLORIDA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
SEPTEMBER 02, 1994 executed by LEE A DORRILL AND LYNN B DORRILL,  
HUSBAND AND WIFE

to SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of ALABAMA  
and whose principal place of business is  
100 CENTURY PARK SOUTH STE 200, BIRMINGHAM AL 35226  
and recorded in SHELBY 1994-27502  
State of ALABAMA described herinafter as follows:

County Records.

LOT 232, ACCORDING TO THE MAP AND SURVEY OF EAGLE POINT, 2ND SECTOR-PHASE 1,  
AS RECORDED IN MAP BOOK 18, PAGE 2, IN THE OFFICE OF THE JUDGE OF PROBATE OF  
SHELBY COUNTY, ALABAMA

Inst # 1994-27503

09/07/1994-27503  
09:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 KCD 8.50

Commonly known as: 317 TALON DRIVE  
BIRMINGHAM, AL 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF SHELBY

DATE OF EXECUTION: SEPTEMBER 02, 1994

SOUTHERN CAPITAL RESOURCES, INC.

On September 2, 1994 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared Coralee D. Ankel  
known to me to be the Vice President  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to the said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

Notary Public SHELBY County,

My Commission Expires 4/9/95

BY:  
ITS:

BY:  
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTORIAL SEAL)