

294-1529

Inst # 1994-27484

09/07/1994-27484

09:00 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 BNA 12.00

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
COUNTRYWIDE FUNDING CORPORATION
MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10286
VAN NUYS, CALIFORNIA 91410-0286

LOAN #: 1168968

ESCROW/CLOSING #: 1168968

CASE #:

Prepared by: L. HANDLEY

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 08/30/94
executed by MICHAEL J. BAKER AND JOY M. BAKER HUSBAND AND WIFE

_____, Trustor/Borrower
to _____, Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on _____
in Book/Reel _____ Page/Image 1994-27484, of Official Records in the County Recorder's office
of SHELBY, AL

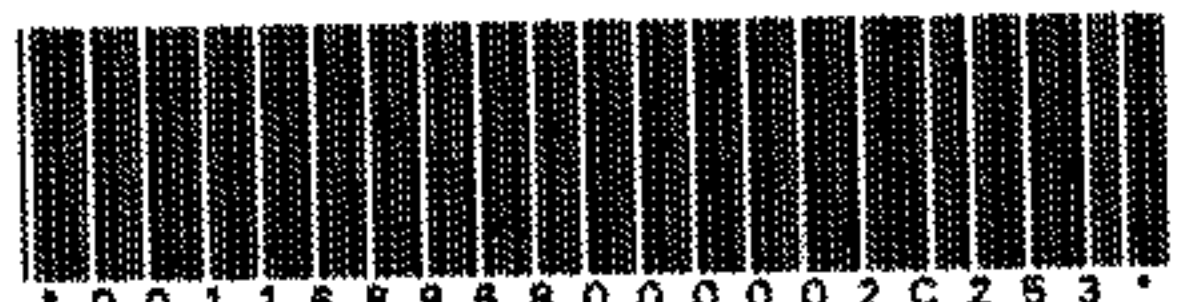
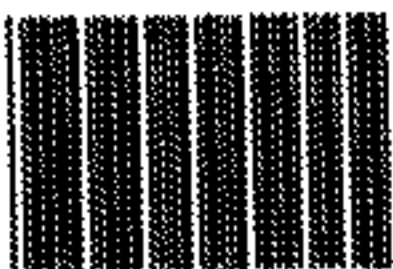
describing land therein as:

LOT 7, ACCORDING TO THE SURVEY OF CHESHIRE SUBDIVISION, AS RECORDED IN MAP BOOK
16 PAGE 93 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

FHA/VA/CONV
Assignment of Deed of Trust/Mortgage
2C2531XX (01/94)

Page 1 of 2

Initials: 

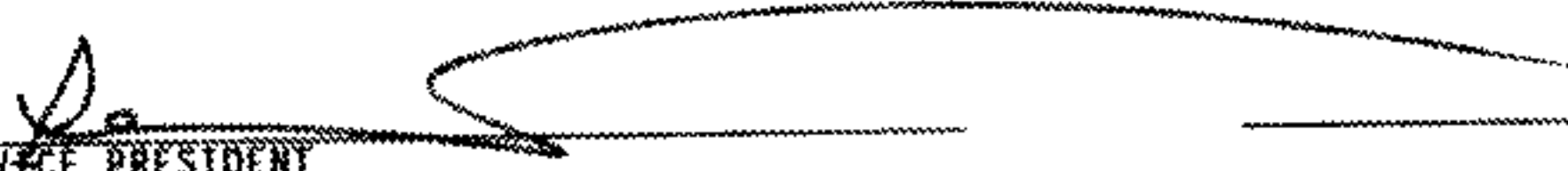


LOAN # 1168968

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated August 30, 1994

PREMIERE MORTGAGE CORPORATION


VICE PRESIDENT
SUZANNE HUNT

Inst # 1994-2748
09/07/1994-2748
02:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
12.00
902 59A

ACKNOWLEDGMENT

State of _____)
County of _____)

On August 30, 1994, before me, the undersigned, a
Notary Public in and for said County and State personally appeared _____

SUZANNE HUNT
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to
me that said principal(s) executed it.

Witness My Hand and Official Seal


Notary Public in and for said County and State

My Commission expires _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES 08-4-1997
BONDED THRU NOTARY PUBLIC UNDERWRITERS