## First Alabama Bank

## FULL RELEASE OF MORTGAGE

| State of Ala                            | bama )             | KNOW ALL   | MEN BY TH           | ESE PRESENTS:      | That             |               |              |
|---|--------------------|--|---------------------|--------------------|------------------|---------------|--------------|
| Shelby                                  | С                  |  | *******             |                    | · Out,           |               |              |
|   | WHERE              | AS,  |                     |                    |                  |               |              |
| Meadows                                 | Homes,             | Inc.   |                     | ., did heretofore  | on the 22nd      | lav of Octs   | ber          |
| 1 <b>⊉4</b> exec                        | uie a mo           |  | ST ALABAMA          |                    | lby County       | .,            |              |
|   |                    | ., .,  |                     | .t # 1993-3373     | 5<br>Probate     | Office of     | Shelby       |
|   |                    | to cenotoed n  | ( V ()) () () () () |                    | , Floodic        | Office Ol     |              |
| County, Alab                            | ama.               |  |                     |                    |                  |               |              |
| WHERE                                   | AS, the i          | ndebtedness s  | secured by said     | mortgage has be    | en paid to FI    | RST ALABA     | MA BANK      |
| Shelby                                  | County             |  | in full,            |                    |                  |               | •            |
| NOW, T                                  | HEREFO             | RE, the unde   | rsigned, FIRST      | ' ALABAMA BAI      | VK _Shelb        | y County      |              |
| hereby ackno                            | owledge :          | satisfaction as  | nd payment in       | full of said inde  | btedness and l   | iereby releas | ses and dis- |
| charges the                             | property           | described in   | said mortgage       | from the lien of   | same.            |               |              |
| 181 14/1°C                              | KITCC MAI          | bics 2022B   | FIRST ALABA         | MA RANK S          | Shelby Count     | Y hase o      | avant thave  |
|   |                    | _  |                     | me by Albert       |                  |               |              |
| its Vice P                              |                    |  |                     | ereunto duly auth  |                  |               | day of       |
|   |                    |  | <b></b> .           | •                  |                  |               | •            |
| *************************************** |                    |  | <b>4</b>            |                    |                  |               |              |
|   |                    |  |                     | FIRST ALABA        | MA BANK          | Shelby Co     | nunty        |
|   |                    |  |                     | Ву                 | its Vice Pr      | esident (     | <del></del>  |
| State of Ala                            | ibama )            |  |                     |                    |                  |               |              |
| Shelby                                  | С                  | ounty }  |                     |                    |                  |               |              |
|   |                    |  |                     |                    |                  |               |              |
| 1, the un                               | dersigne           | d authority, a   | Notary Public.      | in and for said    | County, in sa    | id State, her | reby certify |
| that _Alber                             | t E. Wi            | 111ams. Jr.  | <b>4</b> W          | hose name as       | Vice Presid      | ent           | of           |
| FIRST ALAE                              | BAMA B             | NKSh   | elby County         | , a corp           | oration, is sign | ned to the fo | regoing full |
|   |                    |  |                     | knowledged befor   |                  |               |              |
|   |                    |  |                     | icer, and with ful | il authority, ex | ecuted the s  | ame volun-   |
| tarily for and                          | i as the a         | et of said cor   | poration.           |                    |                  |               |              |
| Given ur                                | nder my            | hand and offi  | cial seal this th   | ie <u>23rd</u> d   | ay of August     | »<br>«        | 1994.        |
|   |                    |  |                     | also.              | C.12             | ·<br>·        |              |
|   |                    |  |                     |                    | Notary Public    |               |              |
| LON-156 1/4                             | Service<br>Service | The state of the s |                     |                    |                  | 4.4           | , · ·        |

09/06/1994-27441
03:13 PM CERTIFIED
SHELBY COUNTY JUNCE OF PROBATE
8.50