Record & Return to: First Union Mortgage Corporation P.O. Box 29544 Raleigh NC 27626 Attn: Gerri Butler

1834 COMITY JUNE OF PROMITE DE SELEN COMITY JUNE OF PROMITE B.50

Prepared by: L. HANDLEY

SPACE ABOVE FOR RECORDERS USE-

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, COUNTRYWIDE FUNDING CORPORATION 155 NORTH LAKE AVENUE PASADENA, CA 91109 hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

LOT 130, ACCORDING TO THE SURVEY OF WEATHERLY, SECTOR 2. PHASE 2, AS RECORDED IN MAP BOOK 14. PAGE 73, A, B & C, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

from CLEVE E. CREWS AND DOLORES M. CREWS, Husband and Wife

dated Feb. 18, 1994 of record in Mortgage Fiche in the Office of the Probate Judge of Shelby

, Frame 1994-06155 County, Alabama, to

FIRST UNION MORTGAGE CORPORATION

(hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this MAR 0.3 mortgage of the said and transferred to said Assignee, this MAR 0.3 mortgage of the said mortgage has been assigned and transferred to said Assignee, this MAR 0.3 mortgage of the said mortgage has been assigned and transferred to said Assignee, this

COUNTRYWIDE FUNDING CORPORATION

MADELEINE TASHIJIAN ASST. SEC.

State of California
County of LOS ANGELES
On

, before me

L. Pascual

, personally appeared

MAR 0 8 1934

MADELEINE TASHJIAN ASST. SEC.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Alabama Assignment of Mortgage

1/93

-995(AL) (8905)

LEONORE G. PASCUAL COMMA PICCOTORA

CONSIA, #1007984

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My Conne, Explise One, 20, 1987



