

Send Tax Notice to:  
Mrs. Marie F. Green  
P. O. Box 636  
Columbiana, Alabama 35051

Inst # 1994-27337

STATE OF ALABAMA )

SHELBY COUNTY )

\$ 30,000

**STATUTORY WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One and No/100 Dollars (\$1.00) and other good and valuable considerations to the undersigned, **JOHN B. GREEN, JR. and wife, MARIE F. GREEN** (hereinafter referred to as the "Grantors"), in hand paid by **MARIE F. GREEN** (hereinafter referred to as the "Grantee"), the receipt of which is hereby acknowledged, the said Grantors do by these presents grant, bargain, sell and convey unto the said Grantee, all of their right, title, and interest in and to the following described real estate situated in Shelby County, Alabama, to-wit:

Part of the W 1/2 of the NE 1/4 of Section 7, Township 22, Range 1 East, described as follows: Beginning at a point 208. feet west of the southeast corner of the SW 1/4 of NE 1/4 of said Section 7, run thence north 412.5 feet; thence west 451.1 feet to a post; thence north 902.2 feet to a post; thence west 69.6 feet; thence north 729.6 feet to a post; thence west 590.4 feet; thence south 2049.6 feet; thence east 1111.1 feet to point of beginning and containing 33 1/4 acres, more or less.

This conveyance is made subject to the following:

1. 1994 ad valorem taxes, a lien but not yet due and payable.
2. All recorded mortgages, recorded or unrecorded easements, liens, rights-of-way, and other matters of record in the Probate Office of Jefferson County, Alabama, together with any deficiencies in quantity of land, discrepancies as to boundary lines, overlaps, etc., which would be disclosed by a true and accurate survey of the property conveyed herein.

**NOTE:** One of the Grantors and the Grantee herein, **Marie F. Green**, is one and the same party. This conveyance is made in order to change the manner in which title to the within property is held.

**TO HAVE AND TO HOLD** to the said Grantee, and to Grantee's heirs, successors and assigns forever.

**IN WITNESS WHEREOF**, the said Grantors have hereto set their hands and seals on this the 30th day of August, 1994.

This instrument was prepared  
by *H. J. Apalichy, Jr.*  
2222 Arlington Avenue South  
Birmingham, Alabama 35205

*John B. Green, Jr.* (SEAL)  
JOHN B. GREEN, JR.

*Marie F. Green* (SEAL)  
MARIE F. GREEN

KOH195630.1KOH

Inst # 1994-27337  
09/06/1994-27337  
10:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCD 41.00

STATE OF ALABAMA        )

JEFFERSON COUNTY        )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **John B. Green, Jr., and wife, Marie F. Green**, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on this the 30th day of August, 1994.

  
\_\_\_\_\_  
NOTARY PUBLIC  
My Commission Expires: 7-7-98

**This Instrument Prepared By:**  
Harold I. Apolinsky, Esquire  
SIROTE & PERMUTT, P.C.  
P. O. Box 55727  
Birmingham, Alabama 35255

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