

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, SOUTHTRUST MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

its successors and assigns, that certain Mortgage executed by

RAYMOND J. MULVIHILL, A SINGLE MAN AND ANGIE M. CAMPISI, A SINGLE WOMAN

AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

in the original amount of \$ 55,000.00, dated MAY 20, 1994 and recorded in the office of the Probate Judge of SHELBY County, Alabama, in Book 1994 Page 16687, together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said SOUTHTRUST MORTGAGE CORPORATION, has caused this instrument to be executed by Flora J. Waid, its Vice President on May 24, 1994.

SOUTHTRUST MORTGAGE CORPORATION

BY

Flora J. Waid, Vice President

09/06/1994-27335
10:13 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Flora J. Waid whose name as Vice President, of SOUTHTRUST MORTGAGE CORPORATION, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, May 24, 1994.

Notary Public

My commission expires:

6/11/95

This instrument prepared by:

JEAN B. ULMER

as an employee of:
SOUTHTRUST MORTGAGE CORPORATION
100 Brookwood Place, Suite 300
Birmingham, Alabama 35209

STMC LN # 2955791

Cmt. # 3067 Pool #

Inv. #

Inst # 1994-23785

07/29/1994-23785
12:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

THIS ASSIGNMENT IS BEING RE-RECORDED TO ADD BOOK & PAGE

1994-27335

Inst