ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE	PRESENTS, that Southeastern Mortgage of Alabama, an
Alabama partnership, for value received	to it in hand paid by
Loyola Federal Savings Ban	k hereinaster called Assignee, does
hereby grant, sell and convey and assign	unto the said Assignee that certain mortgage executed
to it by <u>Michael G. Patterson</u>	and Jan C. Patterson, husband and wife
dated August 29, 1994	, in the amount of \$103,550.00
described as LOT 52, ACCORD	ING TO THE SURVEY OF PORTSOUTH SECOND
SECTOR, AS RECORDED IN	MAP BOOK 6, PAGE 37, IN THE PROBATE
OFFICE OF SHELBY COUNTY	**************************************
and recorded in Volume 1994	
Court of SHELBY	County, Alabama, together with the debt secured
thereby and all right, title and interest in	s and to the property therein described, without recourse
against the said Southeastern Mortgage	of Alabama.
IN WITNESS WHEREOF, So	utheastern Mortgage of Alabama, an Alabama partnership,
has caused this conveyance to be signed	by Johnny D. Williams, its
President	on August 29, 1994 .
	SOUTHEASTERN MORTGAGE OF ALABAMA
	By: Myy Wilhow
	Johnny D. Williams
	lts President
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
	ablic in and for said State in said County, hereby certify
that <u>Johnny D. Williams</u> President	whose name as of Southeastern Mortgage of Alabama, an
before me this day, that being informed	regoing conveyance, and who is known to me, acknowledge of the contents of the conveyance, that he as cuted the same voluntarily for and as the act of said corporation.
Given under my hand and offic	ial scal on August 29, 1994
	Brendag. Bud Notary Public
My Commission Expires: 10/3	1/97
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Inst # 1994-27323

09/06/1994-27323 09:55 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50