STATE OF ALABAMA
COUNTY OF Shelby
KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned, First Union Mortgage Corporation, a North Carolina
First Union Mortgage Corporation by Anderson J. Locklin, III and  Ruth M. Locklin and the owner and holder of the indebtedness
secured by said mortgage, which mortgage is dated April 24
19 92 , and which mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book No. 1992 , at Page
No. 7832, does hereby acknowledge full payment of said mortgage,
and does hereby fully release and discharge the same of record.
IN WITNESS WHEREOF, the undersigned, First Union Mortgage Corporation,
has caused these presents to be executed for and in its corporate name and behalf on this 7th day of July , 1994 .
First Union Mortgage Corporation  at Daa  ASSISTANT VICE RESIDENT  Pat Brady
COUNTY OF Wake    DONNA C. MIAL   a Notary Public in and for said County, in said State, hereby certify that   Pat Brady   Public In and   Pat Brady   Pat Brady
Corporation , a corporation, is signed to the foregoing
instrument of release and satisfaction, and who is known to me, acknowledged before me on this date that, being informed of the contents of the release,
he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.
Given under my hand this 7th day of July, 1994.
Notary Public Mich
My Commission Expires:
In Wake County in State  Of North Carolina
PREPARED BY EDWARD T. BURKE & ASSOCIATES, P.C. 16001 PARK 10 PLACE, SUITE 350 HOUSTON, TEXAS 77084
PREP RIR'S NAME

09/02/1994-27265

03:07 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

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FUMC 2198 (Rev. 5/91)