

Investor No.
Loan No. 940-255490
Parcel No.
Tax I.D. No. 140-48-1673

When Recorded Mail To:
AMERICAN RESIDENTIAL MORTGAGE
100 ASHFORD CENTER N #560
ATLANTA, GA 30338

Inst # 1994-27252

09/02/1994-27252
02:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCU 11.00

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST UNITED MORTGAGE AN ALABAMA CORPORATION

grants, assigns and transfers to:

AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
11119 N. TORREY PINES ROAD
LA JOLLA, CA 92037-1009

all beneficial interest under that certain MORTGAGE, dated

AUGUST 24, 1994

executed by:

CARLTON JOHN MARR, A MARRIED MAN AND JEAN ANN MARR, A MARRIED WOMAN

Inst 1994-27250 Trustor.

and recorded concurrently herewith, as Document No.
of Official Records in the office of the County Recorder of SHELBY

, in Book, Page
County, State of ALABAMA

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 5369 GREYSTONE WAY, HOOVER, ALABAMA 35242
NOTE AMOUNT: 179,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: AUGUST 24, 1994

FIRST UNITED MORTGAGE BY KEITH WALDROP AS ATTORNEY
IN FACT

By: _____

SR. CLOSER AMERICAN RESIDENTIAL MORTGAGE CORPORATION

By: _____

First United Mortgage by Keith Waldrop as attorney in fact

State of GEORGIA

County of PAULDING

On AUGUST 24, 1994
KEITH WALDROP

before me, the undersigned, a Notary Public in and for said State, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument
as ATTORNEY IN FACT on behalf of

FIRST UNITED MORTGAGE
the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or
a resolution of its board of directors.

WITNESS my hand and official seal.

Joyce Belton
WITNESS

Signature

Betty J. Dill



762AL8A8000255490

EXHIBIT "A"

DESCRIPTION OF PROPERTY

Lot 2, according to the Map of Greystone, 6th Sector, as recorded in Map Book 17, Page 54 A, B & C, in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the private roadways, common areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated November 6, 1990 and recorded in Real 317, Page 260 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

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