

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF Jefferson

FOR VALUE RECEIVED METRO BANK

AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLD, ASSIGNED, CONVEYED AND SET OVER TO IMC MORTGAGE CORPORATION, 9265 COUNSELORS ROW, INDIANAPOLIS, INDIANA, 46240, AS ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF ASSIGNOR'S RIGHTS, TITLE AND INTEREST IN AND TO THAT CERTAIN SECURITY INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY

Marlene Sue Darby + Barry S. Darby
TO METRO BANK

DATED August 26, 1994, AND RECORDED IN DEED BOOK Inst 1994-27222, PAGE , IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF Shelby COUNTY, ALABAMA.

THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE ABOVE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE AFOREMENTIONED SECURITY INSTRUMENT, THE PROPERTY DESCRIBED THEREIN, THE INDEBTEDNESS SECURED THEREBY, TOGETHER WITH ALL THE RIGHTS, TITLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND IMMUNITIES CONTAINED THEREIN.

THE ASSIGNOR HEREIN HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNEE HEREIN THE NOTE SECURED BY THE AFOREMENTIONED SECURITY INSTRUMENT AND THIS TRANSFER IS MADE TO SECURE THE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS IN THE PAYMENT OF SAID NOTE.

IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND SEAL THIS 26th DAY OF August, 1994.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

Janette H. Allen
UNOFFICIAL WITNESS

BY: *Raymond F. Cox, Jr.* L.S.
TITLE PRESIDENT & CEO

ATTEST: *Ronald R. Perry* L.S.
TITLE SENIOR VICE-PRESIDENT

CORPORATE SEAL

STATE OF ALABAMA
COUNTY OF Jefferson

ON THIS 26th DAY OF August, 1994, I the undersigned, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY THAT Raymond F. Cox, Jr. AND Ronald R. Perry AS President & CEO AND Senior Vice-President OF Metro Bank IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SUCH INSTRUMENT, AS SUCH AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY AND AS THE ACT OF SAID .

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS 26th DAY OF August, 1994.

NOTARY PUBLIC: *Karen C. Stone* Inst 1994-27223

MY COMMISSION EXPIRES: 4-30-97

NOTARY SEAL
03/02/1994-27223
01:31 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

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Inst # 1994-27223