

This instrument was prepared by

Courtney Mason & Associates PC
100 Concourse Parkway Suite 350
Birmingham, Alabama 35244

09/02/1994-27189
12:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 47.00

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED NINETY TWO THOUSAND & NO/100----
(\$192,000.00) DOLLARS to the undersigned grantor, Scotch Building & Development
Co., Inc. a corporation, (herein referred to as the GRANTOR), in hand paid by the
GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto James T. Harrison and
wife, Benga H. Harrison (herein referred to as GRANTEES) for and during their
joint lives and upon the death of either of them, then to the survivor of them in
fee simple, together with every contingent remainder and and right of reversion,
the following described real estate, situated in Shelby County, Alabama:

Lot 8, according to the survey of Woodland, as recorded in Map Book 16 page 82
in the Probate Office of Shelby County, Alabama; being situated in Shelby
County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and
rights of way, if any, of record.

\$153,600.00 of the above-recited purchase price was paid from a mortgage loan
closed simultaneously herewith.

Purchasers acknowledges that Purchaser has been informed by Seller of
sinkholes and soil conditions existing in Shelby County. Purchaser agrees that
Seller shall not be liable for earthquakes, underground mines, sinkholes,
limestone formations, soil conditions or any other known or unknown surface or
subsurface condition that may now or hereafter exist or occur or cause damage
to persons, property or buildings. Purchaser does forever release Seller from
any damages arising out of surface and subsurface of the above described
property, and this release shall constitute a covenant running with the land
conveyed hereby, as against Purchaser and all persons, firms and corporations
holding under or through Purchasers.

GRANTEES' ADDRESS: 2329 Woodland Circle, Birmingham, Alabama 35242.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon
the death of either of them, then to the survivor of them in fee simple, and to
the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of
said premises; that they are free from all encumbrances, that it has a good right
to sell and convey the same as aforesaid; and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEES, their heirs,
executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Vice President, Joe A. Scotch, Jr.,
who is authorized to execute this conveyance, hereto set its signature and seal,
this the 31st day of August, 1994.

STATE OF ALABAMA
COUNTY OF SHELBY COUNTY

Scotch Building & Development Co., Inc.
By: Joe A. Scotch, Jr.
Joe A. Scotch, Jr., Vice President

I, Peggy I. Murphree, a Notary Public in and for said County, in said state,
heroby certify that Joe A. Scotch, Jr. whose name as the Vice President of Scotch
Building & Development, a corporation, is signed to the foregoing conveyance, and
who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31st day of August, 1994

Peggy I. Murphree
Notary Public

Scot 12-4631 1994-27189