

STATE OF ALABAMA
(SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned APCO
Employees Credit Union, acknowledges full payment of the
indebtedness secured by that certain (Real Property) (Personal
Property) mortgage executed by _____

Property) mortgage executed by CHARLES M. MAXWELL & GLENDA G MAXWELL
which said mortgage was recorded in the office of the Judge of
Probate of SHELBY County, Alabama in Book No. 139,
Page No. 126, (and assigned to in Book No. ,
Page No.) and the undersigned does further hereby release
and satisfy said mortgage.

In Witness Whereof, the undersigned, APCO Employees Credit Union
has caused these presents to be executed this 13th day of September
1994.

APCO Employees Credit Union
E. Thomas Williams, Loan Officer
E Thomas Williams

STATE OF ALABAMA)
COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned Judge of Probate, in and for said County in said State, hereby certify that _____ whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instruments, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this ____ day of _____,
19 ____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that E. Thomas Williams whose name as Loan Officer of APCO Employees Credit Union a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

of said corporation.
Given under my hand and Official seal this 1st day of September,
1994

Jan 9. 1964
Notary Public

This Instrument prepared by :

E. Thomas Williams, Loan Officer
APCO Employees Credit Union
1608 7th Av. North
Birmingham, AL. 35203

Inst # 1994-27111

09/02/1994-27111
09:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50