## This Form Furnished by



## JEFFERSON TITLE CORPORATION

This instrument was prepared by

P.O. Box 10481 \* Birmingham, AL 35201 \* (205) 328-8020

(Name) Sandra J. Hughes	······································	
(Address) 2232 Cahaba Valley Drive Birmingham, Alabama 35242 Corporation Form Warranty Deed		
STATE OF ALABAMA )		
COUNTY OF SHELBY	KNOW ALL MEN BY THESE PRESE	ENTS,
That in consideration of One Hundred Sixteen Tho	ousand and 00/100 (\$116,000.00)	DOLLARS
to the undersigned grantor, Spratlin Construct	ion Company, Inc.	a corporation
(herein referred to as GRANTOR) in hand paid by the g GRANTOR does by these presents, grant, bargain, sell as	<u>-</u>	knowledged, the said
(herein referred to as GRANTEE, whether one or more), Alabama, in Shelby County, Alabama, to-wi		Hoover,
Lot 16, according to the Survey of Greyst Page 89 A, B & C, in the Probate Office o Shelby County, Alabama.		
Mineral and mining rights excepted.		
Subject to taxes for 1994.		
Subject to restrictions, building lines,	easements and covenants of record.	•
\$116,000.00 of the purchase price remortgage loan closed simultaneously here.	cited <b>1884</b> e was paid from ith.	
09 08 s 98 TO HAVE AND TO HOLD, To the said GRANTE	O2/1994-27090 51 AM CERTIFIED ELBY COUNTY JUDGE OF PROBATE 9.50 EL, his, her or their heirs and assigns forever.	
And said GRANTOR does for itself, its successors and assigns, that it is lawfully seized in fee simple of said premise sell and convey the same as aforesaid, and that it will, and it GRANTEE, his, her or their heirs, executors and assigns	d assigns, covenant with said GRANTEE, his, les, that they are free from all encumbrances, that a successors and assigns shall, warrant and defende	it has a good right to d the same to the said
IN WITNESS WHEREOF, the said GRANTOR by it authorized to execute this conveyance, hereto set its signate	<del>"</del>	President, who is
this the 30th day of August	, 19 <u>94</u>	
ATTEST:	By Miken Smil	
Secretary	By	President
STATE OF ALABAMA )		
COUNTY OF SHELBY I, Sandra J. Hughes	a Notary Public in and for said (	County, in said State,
hereby certify that William F. Spratlin		
whose name as the President of Sprat1: to the foregoing conveyance, and who is known to me, acknown the conveyance, he, as such officer and with full authority,	<del>-</del>	ned of the contents of
Given under my hand and official seal, this the 30tl	h day of _ August	, 19 94.

NOTABY PUBLIC STANDOR INC. BIRLE LARGE, MY COMMISSION EXPIRES: Oct. 6, 1995.
BONDED-THRU NUTABY PUBLIC PROBREMITERS.

Form A1.A-32 (Rev. 12-73)