

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
UCC-1 C91 (AL) FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | No. of Additional Sheets Presented:                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. |
| 1. Return copy or recorded original to:<br><br><b>NORWEST FINANCIAL-701</b><br>534 WEST TOWN PLAZA<br>P.O. BOX 690<br>BESSEMER, ALABAMA 35021<br>Pre-paid Acct. #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | THIS SPACE FOR USE OF FILING OFFICER<br>Date, Time, Number & Filing Office                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                               |
| 2. Name and Address of Debtor<br><b>JOE LOYD, JOE</b><br>2574 HWY 71<br>SHELBY, AL 35143<br><br>Social Security/Tax ID #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | <div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1994-27067</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">09/01/1994-27067<br/>02:29 PM CERTIFIED<br/>SHELBY COUNTY JUDGE OF PROBATE<br/>20.70<br/>001 MCD</div>                                                                                                                                                                                                                                       |                                                                                                               |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                               |
| Social Security/Tax ID #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                               |
| <input type="checkbox"/> Additional debtors on attached UCC-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                               |
| 3. SECURED PARTY (Last Name First if a Person)<br><b>NORWEST FINANCIAL-701</b><br>534 WEST TOWN PLAZA<br>P.O. BOX 690<br>BESSEMER, ALABAMA 35021<br>Social Security/Tax ID #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                               |
| <input type="checkbox"/> Additional secured parties on attached UCC-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                               |
| 5. The Financing Statement Covers the Following Types (or items) of Property: (Check Applicable Boxes)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                               |
| <input type="checkbox"/> All of the debtors' household goods and sports/recreation equipment now located at the debtors' address shown above except those items prohibited by the Federal Trade Commission's Credit Practices Rule.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                               |
| <input checked="" type="checkbox"/> The following property located in or about debtors' premises at their address set forth above:<br><br><b>ONE 1988 TRACKER HULL SERIAL#BUJ91961I788</b><br><b>ONE 28HP JOHNSON MOTOR SERVIAL#6309303</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                               |
| 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:<br><div style="text-align: center;">6 0 0</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                               |
| Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                               |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.<br><input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.<br><input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor.<br><input type="checkbox"/> as to which the filing has lapsed. |  | 7. Complete only when filing with the Judge of Probate.<br>The initial indebtedness secured by this financing statement is \$ <u>3738.99</u><br>Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>5.70</u><br><br>8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) |                                                                                                               |
| Signature(s) of Debtor(s)<br><br><b>Joe L. Loyd</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Signature(s) of Secured Party(ies) or Assignee                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                               |
| Signature(s) of Debtor(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Signature(s) of Secured Party(ies) or Assignee                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                               |
| Type Name of Individual or Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Type Name of Individual or Business<br><b>NORWEST FINANCIAL ALABAMA, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                               |