

PREPARED BY:

AND WHEN RECORDED MAIL TO:

FREEDOM MORTGAGE CORPORATION  
4141 S. HIGHLAND DRIVE  
SALT LAKE CITY, UT 84124

Order No.: T29323

Inst # 1993-39356

12/09/1993-39356  
11:20 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
3600 FOREST DRIVE, SUITE 100, COLUMBIA, SC 29204

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
~~11/17/1993~~ executed by **DOUGLAS C. SULLIVAN, A MARRIED MAN**  
**November 17, 1993** **\*AND DONNA E. SULLIVAN WIFE**

to **FREEDOM MORTGAGE CORPORATION**  
a corporation organized under the laws of UTAH and whose principal place of business is  
4141 S. HIGHLAND DRIVE, SALT LAKE CITY, UT 84124

and recorded in Book/Volume No. **Inst 1993-39355**, page(s) \_\_\_\_\_ as Document No. \_\_\_\_\_  
**SHELBY** County Records, State of **ALABAMA**

described herinafter as follows:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A", ATTACHED HERETO AND MADE A  
PART HEREOF.

Inst # 1994-26983

**\*THIS ASSIGNMENT IS BEING RERECORDED TO ADD CO-BORROWERS NAME**

09/01/1994-26983  
09:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

TOGETHER, with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF UTAH  
COUNTY OF SALT LAKE

On **November 17, 1993** before me, the undersigned,  
(Date of Execution)

a Notary Public in and for said County and State personally  
appeared **ELIZABETH A. HARRIS**

known to me to be **VICE PRESIDENT**

and **TERRIE REEDY**

known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within instrument, that the  
seal affixed to said instrument is the corporate seal of said corporation that  
said instrument was signed and sealed on behalf of said corporation, that  
said instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and deed of said  
corporation.

Notary Public

My Commission Expires

*Stephanie Milner*

9-13-97

FREEDOM MORTGAGE CORPORATION

*Elizabeth A. Harris*

By: **ELIZABETH A. HARRIS**

Its: **VICE PRESIDENT**

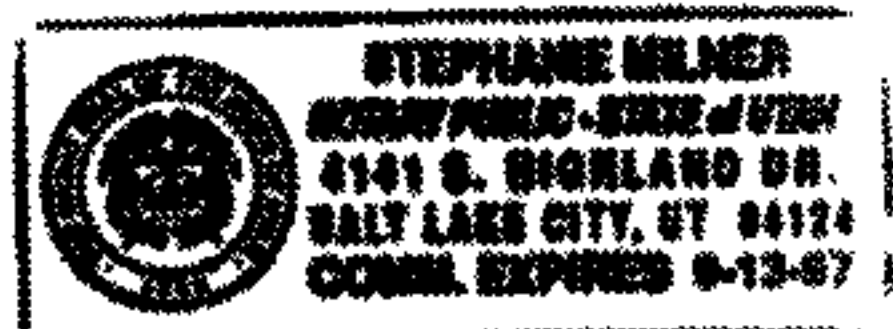
*Terrie Reedy*

By: **TERRIE REEDY**

Its: **VICE PRESIDENT**

WITNESS:

*Stephanie Milner*



Inst # 1994-26983

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EXHIBIT "A"  
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Unit 602, Building 6, in The Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, Page 177 and amended in Real Volume 27, Page 733, Real Volume 50, Page 327, Real Volume 50, Page 340 and re-recorded in Real Volume 50, Page 942, and Real Volume 165, Page 578, and amended in Real Volume 59, Page 19 and further amended by Corporate Volume 30, Page 407, Real Volume 96, Page 855 and Real Volume 97, Page 937, and By-Laws as shown in Real Volume 27, Page 733 and then amended in Real Volume 50, Page 325, further amended by Real Volume 189, Page 222, Real Volume 222, Page 691, Real Volume 238, Page 241, and Real Volume 284, Page 181, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, Pages 41 thru 44 and amended in Map Book 9, Page 135, and Map Book 10, Page 49, further amended by Map Book 12, Page 50, in the Probate Office of Shelby County, Alabama.

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