

THE STATE OF ALABAMA  
COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED BANK OF ALABAMA,  
A(N) ALABAMA CORPORATION WITH ITS PRINCIPLE OFFICE AT FULTONDALE, FOR  
AND IN CONSIDERATION OF A SUFFICIENT AND VALUABLE CONSIDERATION TO IT IN HAND  
PAID BY CITIZENS MORTGAGE CORPORATION, THE RECEIPT WHEREOF IS HEREBY  
ACKNOWLEDGED, THE UNDERSIGNED DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, AND  
ASSIGN UNTO THE SAID CITIZENS MORTGAGE CORPORATION, ALL RIGHT TITLE  
AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY CHARLES  
K. BROWN AND WIFE, DEBRA H. BROWN, DATED AUGUST 26, 1994, AND  
RECORDED IN VOLUME 1994-26959 OF THE MORTGAGE RECORDS IN THE  
OFFICE OF SHELBY COUNTY, STATE OF ALABAMA, TOGETHER WITH THE NOTE  
AND INDEBTEDNESS DESCRIBED IN AND SECURED BY, THE INSTRUMENT AFORESAID, AND  
DESCRIBING LAND THEREIN AS:

LOT 919, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, AN EDDLEMAN COMMUNITY,  
9TH SECTOR, AS RECORDED IN MAP BOOK 17 PAGE 63 A & B, IN THE PROBATE  
OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY,  
ALABAMA.

Inst # 1994-26960

08/31/1994-26960  
03:49 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOJ MCO B.50

TO HAVE AND TO HOLD THE SAME UNTO THE SAID CITIZENS MORTGAGE CORPORATION  
AND UNTO ITS SUCCESSORS AND ASSIGNS FOREVER.

EXECUTED THIS 26th DAY OF August, 199 4.

BANK OF ALABAMA

BY: Judi Waltman

NAME: JUDI WALTMAN

TITLE: VICE-PRESIDENT

(CORPORATE SEAL)

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGEMENTS OF MORTGAGES ACCORDING  
TO THE LAWS OF THE STATE OF ALABAMA DO HEREBY CERTIFY THAT  
JUDI WALTMAN, WHOSE NAME AS VICE-PRESIDENT OF  
BANK OF ALABAMA, A CORPORATION, IS SIGNED TO THE FOREGOING TRANSFER AND WHO  
IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE  
CONTENTS OF THIS TRANSFER, (S)HE, AS SUCH OFFICER AND WITH FULL AUTHORITY,  
EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 26th DAY OF August, 199 4.

NOTARY PUBLIC GENE W. GRAY, JR.

11/09/94

MY COMMISSION EXPIRES

(NOTARY SEAL)