This instrument prepared by: Gene W. Gray, Jr. Corley, Moncus & Ward, P.C. 2100 SouthBridge Parkway Suite 650 Birmingham, Alabama 35209

SEND TAX NOTICE TO: 30 21 LORACE Rd. Switz 203 BIRMINGHAM, AL 35214

STATE OF ALABAMA) SHELBY COUNTY)

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of TEN DOLLARS and other good and valuable consideration to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, HOWARD BROTHERS DEVELOPMENTS, INC. an Alabama Corporation (GRANTOR) does grant, bargain, sell and convey unto M. BYROM CORPORATION (GRANTEE) an undivided one-half (1/2) interest in and to the following described real estate aituated in Shelby County, Alabama to-wit:

> Lot 9 A and 10 A, according to Byrom's Re-Survey as recorded in Map Book 18, Page 126 in the Probate Office of shelby County, Alabama, being a re-survey of part of the survey of "THE COTTAGES AT SOUTHLAKE", as recorded in Map Book 16, Page 139, in the Probate Office of Shelby County, Alabama; together with an undivided 3/60th interest each in and to the "COMMON AREA" as designated on the said record map recorded in Map Book 16, Page 139. Mineral and mining rights excepted.

Subject to: 1. Taxes for the year 1994 are a lien, but not due and payable until October 1, 1994.

- 2. Restrictions, covenants and conditions as set out in instrument recorded in Real 160, Page 495 and Restrictions for Land Use recorded in Real 160, Page 492 in Probate Office.
- 3. Easement to Alabama Power Company as shown by instrument recorded in and Real 224, Page 535 and Real 114, Page 134 in Probate Office.
- 4. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Deed Book 127, Page 140 and Deed Book 4, Page 542 in Probate Office.
- 5. Declaration of Covenants, Conditions, Restrictions and Easements for Southlake Townhomes, a Townhome Association recorded in Real 199, Page 367 as amended by instrument recorded in Instrument No. 1992-14035; Articles of Incorporation of Southlake Townhomes Owners' Association, as recorded in Real 199, Page 389 and in By-Laws relating thereto, and in Map Book 12, Page 78, and as amended and modified by Map Book 16, Page 71 in said Probate Office.
- 6. GRANTEE has no right of access to lakes, and may not disturb the "BUFFER".

\$ loan.	o£	the	consideration	was	paid	from	a	mortgage
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TO HAVE AND TO HOLD unto said GRANTEE, its successors and assigns, forever.

GRANTEE understands that acceptance of this deed constitutes acceptance of all of the terms, conditions and obligations of all protective covenants and restrictions as set out hereinabove, and executes same to so acknowledge.

IN WITNESS WHEREOF, the said HOWARD BROTHERS DEVELOPMENTS, INC. by its President ARTHUR W. HOWARD, who is authorized to execute, this, conveyance, has hereto set his signature and seal, this the ZY day of Fixual

HOWARD BROTHERS DEVELOPMENTS

ARTHUR W. HOWARD

Its President

08/31/1994-26958

03:49 PM CERTIFIED SHELLEY COUNTY JUNGE OF PROBATE

DRIE MED

GRANTEE M. BYROM CORPROATION

its President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State hereby certify that ARTHUR W. HOWARD, whose name as President of HOWARD BROTHERS DEVELOPMENTS, INC. is signed to the foregoing Deed; and who is know to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Deed, he, as such officer, and with full authority, executed the same voluntarily, for and as the act of said corporation. Given under my hand and official seal of offige this Zy day of

, 1994.

on [Expires: 11/9/94]

ACKNOWLEDGEMENTS FOR GRANTEE (S)

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State hereby certify that MARTY BYROM, whose name as President of M. BYROM CORPORATION is signed to the foregoing Deed; and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Deed, he, as such officer, and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 29 day of

inst * 1994-26958

08/31/1994-26958 03:49 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 71.00 OUS ACD