

INSTRUMENT PREPARED BY:
MITCHELL ALAN SPEARS, Attorney at Law
P.O. BOX 119
Montevallo AL 35115
1-205-665-5076

PARTIAL RELEASE

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of _____ DOLLARS, to the undersigned, _____ does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Jimmie Sue B. Spratlin and W. Bennett Spratlin under date of _____ and recorded in the Probate Office of Shelby County, Alabama, in Real 103, Page 62, the following described lot or parcel of land, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREWITH AS THOUGH FULLY SET OUT HEREIN

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SHELBY COUNTY JUDGE OF PROBATE
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IT IS understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the said NATIONS BANK has hereunto set its signature by JAN WOODBY its Vice-President who is duly authorized and has caused this instrument to be executed this 16th day of August, 1994).

NATIONS BANK

BY

JAN WOODBY

Its: Vice-President

STATE OF ~~ALABAMA~~ TENNESSEE
COUNTY OF WASHINGTON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JAN WOODBY whose name as VICE-PRESIDENT of NATIONS BANK, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 16th day of AUGUST, 1994.

Rebecca J. Worley
Notary Public

EXHIBIT "A"

A parcel of land situated part in the SE 1/4 of Section 18 and part in the SW 1/4 of the SW 1/4 Section 17, Township 22 South, Range 3 West, described as follows:

Commence at the SW corner of the SW 1/4 of the SW 1/4 of Section 17 and go North 01 deg. 34 min. 00 sec. West along the West boundary of said 1/4 1/4 Section for 33.00 feet to the North boundary of Shelby County Highway No. 206 and the Point of Beginning; thence South 89 deg. 48 min. 00 sec. East along said North boundary for 339.48 feet; thence North 00 deg. 26 min. 32 sec. East for 599.24 feet; thence North 69 deg. 26 min. 15 sec. East for 150.00 feet; thence South 89 deg. 33 min. 45 sec. East for 126.82 feet; thence North 00 deg. 41 min. 24 sec. East for 631.44 feet; thence North 88 deg. 49 min. 43 sec. West for 654.46 feet to the SE corner of the NE 1/4 of the SE 1/4 of Section 18; thence North 01 deg. 34 min. 00 sec. West along the East boundary of said 1/4 1/4 Section for 223.95 feet to the East boundary of Southern Railway; thence South 30 deg. 10 min. 49 sec. West along said East boundary for 917.31 feet; thence South 89 deg. 53 min. 04 sec. East for 146.09 feet; thence South 00 deg. 15 min. 00 sec. East for 723.82 feet to the North boundary of Shelby County Highway No. 206; thence South 89 deg. 48 min. 00 sec. East along said North boundary for 353.30 feet to the point of beginning; being situated in Shelby County, Alabama.

DATED: 8-16-94


Nations Bank

By Jan Woodby, Its Vice-President

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