

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

(Name) Timberland Harvesters

(Address) P.O. Box 130
Eufaula, Alabama 36072-0130

This instrument was prepared by

(Name) Mike T. Atchison, Attorney at Law

(Address) P.O. Box 822 Columbiana, Alabama 35051

Form 1-1-87 Rev. 1-88

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Twenty Seven Thousand Five Hundred and no/100

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged by me,
or we, Brenda T. Knowles, a single woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Timberland Harvesters

(herein referred to as grantees, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

All merchantable timber located on the following described property:

PARCEL I

The SE 1/4 of SW 1/4, and all that part of the NW 1/4 of SE 1/4 of Section 17, Township 20 South, Range 2 East, which lies South and Southwest of Narrow Road; LESS AND EXCEPT portion thereof condemned by Alabama Power Company for the raising of water level in Yellow Leaf Creek, LESS AND EXCEPT the following described property; All that part of the SE 1/4 of SW 1/4 lying West of Yellow Leaf Creek, Section 17, Township 20 South, Range 2 East, Shelby County, Alabama, except part sold to J.D. Matheson, Jr.

PARCEL II

All that part of the Northeast 1/4 of the Southwest 1/4 of Section 17, Township 20 South, Range 2 East, lying South and East of Morgan Creek.

According to the following terms and conditions:

1. Minimum 6-inch stumpage
2. Stream management zones according to general best forest management practices, to be utilized.
3. Grantees shall have 6 months to harvest above described timber, with an additional 6 months, on demand by grantee.
4. There shall be a 40-foot buffer between house and wooded area.
5. 3 or 4 trees per acre to be left for re-seeding purposes.

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 29th
day of August, 1994

(Seal)

Brenda T. Knowles (Seal)
Brenda T. Knowles

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Brenda T. Knowles whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of August, A. D., 1994

P.O. Box 130
Eufaula, AL 36072-0130

Mike T. Atchison
Notary Public.

Inst # 1994-2689
08/31/1994 2689
09:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD