

THE STATE OF ALABAMA  
COUNTY OF Jefferson

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED Bank of Alabama,  
A(N) Alabama CORPORATION WITH ITS PRINCIPLE OFFICE AT Birmingham, Al., FOR  
AND IN CONSIDERATION OF A SUFFICIENT AND VALUABLE CONSIDERATION TO IT IN HAND  
PAID BY CITIZENS MORTGAGE CORPORATION, THE RECEIPT WHEREOF IS HEREBY  
ACKNOWLEDGED, THE UNDERSIGNED DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, AND  
ASSIGN UNTO THE SAID CITIZENS MORTGAGE CORPORATION, ALL RIGHT TITLE  
AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY  
Howard G. Hiser and Alina L. Hiser, DATED August 26,, 1994, AND  
RECORDED IN VOLUME 1994-26865 OF THE MORTGAGE RECORDS IN THE  
OFFICE OF Shelby COUNTY, STATE OF ALABAMA, TOGETHER WITH THE NOTE  
AND INDEBTEDNESS DESCRIBED IN AND SECURED BY, THE INSTRUMENT AFORESAID, AND  
DESCRIBING LAND THEREIN AS:

Lot 13, according to the Map of Kentwood, as recorded in Map Book 16, page 109  
in the Probate Office of Shelby County, Alabama.

Subject to: All Easements, Restrictions and Rights of Way of record.

Inst # 1994-26866

08/30/1994-26866  
01:58 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
BOI SNA 8.50

TO HAVE AND TO HOLD THE SAME UNTO THE SAID CITIZENS MORTGAGE CORPORATION  
AND UNTO ITS SUCCESSORS AND ASSIGNS FOREVER.

EXECUTED THIS 26th DAY OF August, 1994.

Bank of Alabama

BY:

Judi Waltman

NAME: Judi Waltman

TITLE: Vice President

(CORPORATE SEAL)

STATE OF Alabama  
COUNTY OF Jefferson

I, AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGEMENTS OF MORTGAGES ACCORDING  
TO THE LAWS OF THE STATE OF Alabama DO HEREBY CERTIFY THAT  
Judi Waltman, WHOSE NAME AS Vice President OF Bank of  
Alabama, A CORPORATION, IS SIGNED TO THE FOREGOING TRANSFER AND WHO  
IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE  
CONTENTS OF THIS TRANSFER, (S)HE, AS SUCH OFFICER AND WITH FULL AUTHORITY,  
EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 26th DAY OF August, 1994.

Susan C. Burdette  
NOTARY PUBLIC

11.3.97  
MY COMMISSION EXPIRES

(NOTARY SEAL)