## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

## Important: Read Instructions on Back Before Filling out Form.

| The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).   | No. of Additional<br>Sheets Presented:   | This FINANCING STATEMENT is pre   |   | flicer for   |
|---|--|---|---|--|
| Return copy or recorded original to   |  | THIS SPACE FOR USE OF FILING OFFICER<br>Date, Time, Number & Filing Office              | ······································                |  |
| First National Bank of C<br>P o Box 977<br>Columbiana, Al 35051   | Columbiana   |   |   |  |
|   |  |   |   |  |
| Pre-paid Acct. #  | (Last Name First if a Person)  |   |   |  |
| Wayne Horton Logging P o Box 379 Shelby, Al 35143   | (Late 1 9 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |   | 94-26824<br>94-26824<br>CERTIFIED<br>SERTIFIED<br>.88 |  |
| Social Security/Tex ID #  |  |   | φ,  | 0 = = = = = = = = = = = = = = = = = = =                      |
| 2A. Name and Address of Debtor (IF ANY)   | (Last Name First if a Person)  |   | Inst *  | 10:49 AM<br>9:01 W   |
| Social Security/Tax ID #  |  |   |   | •  |
| ☐ Additional debtors on attached UCC-E  |  |   |   |  |
| 3. SECURED PARTY (Last Name First if a Person)  |  | 4. ASSIGNEE OF SECURED PARTY  | (IF ANY)  | (Last Name First if a Person)                                |
| First National Bank of (<br>P o Box 977<br>Columbiana, Al 35051   | Columbiana   |   |   |  |
| Social Security/Tax ID #  |  |   |   |  |
| ☐ Additional secured parties on attached UCC-E  | · · · · · · · · · · · · · · · · · · ·  |   |   |  |
|   | 4002 000   | <u> </u>  | <del></del>   | · · · · · · · · · · · · · · · · · · ·                        |
| 5.XX This statement refers to original Financing Statement to   | bearing File No. 1993-098  | A 40 0  | 3   |  |
| Filed with COUNTY 6. , , Continuation. The original financing statement between   |  |   |   | <del></del>  |
| 7. An Termination. Secured Party no longer claims a secure 8. Partial or The Secured Party's right under the final property described in item 11 or to all of Assignment. Whose name and address appears in item 9. Amendment Financing statement bearing file number | rity interest under the financing statemen<br>ancing statement bearing file number sho<br>f the property listed on this file, is essigned<br>am 4. | t bearing the file number shown above.  own above to the ed to the assignee in item 11. |   | A. Enter Code(s) From<br>Back of Form That                   |
| _   |  |   |   | Best Describes The<br>Collateral Covered<br>By This Filling: |
|   |  |   | •   |  |
|   |  |   |   |  |
|   |  |   |   |  |
|   |  |   |   | ***************************************                      |
|   |  |   |   |  |
|   |  |   |   |  |
| Check X if covered: C Products of Colleteral are also cov   | vered.   |   |   |  |
| Check X if covered: C Products of Collateral are also covered: Signature(s) of Debtor(s)  | vered.   | Signature(s) of Secured Participes)   | Uttley  | <u></u>  |
| Signature(s) of Debtor(s)   |  |   | Uttley  | <u></u>  |
|   |  | Signature(s) of Secured Party(ies)  | Uttley  | <u> </u>   |