

Inst # 1994-26790

08/30/1994-26790  
08:26 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

AFTER RECORDING MAIL TO:  
BILLY L FAULKNER  
104 PEBBLE LANE  
ALABASTER, AL 35007

10432084 10000  
SHELBY AL

### RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein, \_\_\_\_\_

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender", hereby releases the mortgage made to GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION, hereinafter referred to as "Mortgagee," by BILLY L FAULKNER AND WIFE BARBARA O FAULKNER

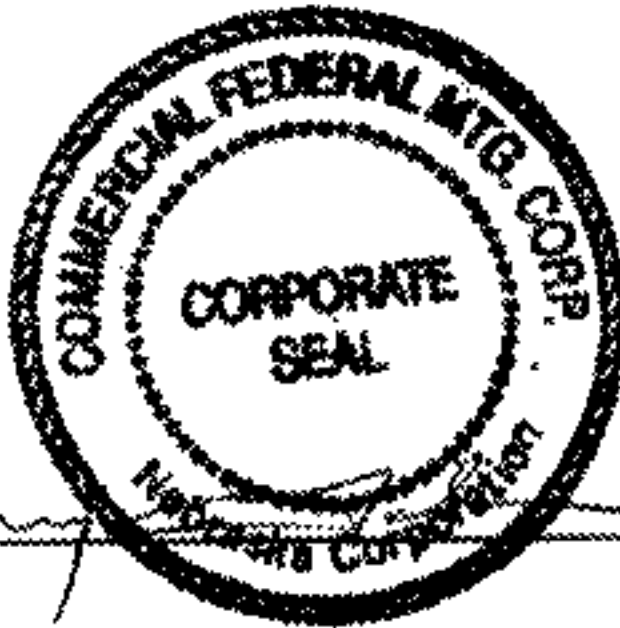
on the following described real estate, to-wit:

LOT 7, BLOCK 10, ACCORDING TO THE SURVEY OF BERMUDA LAKE ESTATES, FIRST SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 98 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

which mortgage is recorded in Book 152/175, Page 725/206 Instrument No. \_\_\_\_\_ of the Mortgage Records of SHELBY County, State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and its Corporate Seal to be affixed hereto this 16th day of August, 19 94.

Witness



COMMERCIAL FEDERAL MORTGAGE CORPORATION

Lender

By

TAMMY M. MANZER  
VICE PRESIDENT

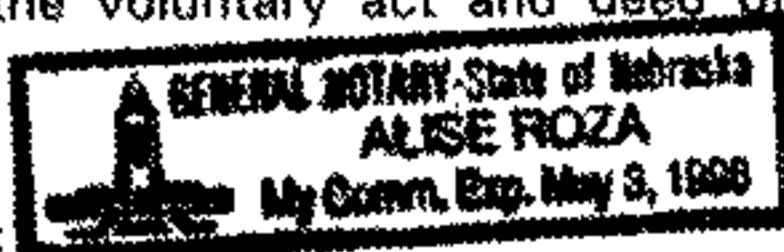
STATE OF NEBRASKA  
COUNTY OF DOUGLAS

} SS

On this 16th day of August, 19 94, before me the undersigned, a Notary Public in and for said County, personally came TAMMY M. MANZER, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.

My Commission expires:



ALISE ROZA

Notary Public

THIS INSTRUMENT PREPARED BY:

SHIRLEY TALMON  
COMMERCIAL FEDERAL  
P.O. BOX 1103  
ATTN: PAYOFF/RELEASES  
OMAHA, NE 68101

08/05/94  
ST

CFB\_REL1