

Inst # 1994-26789

08/30/1994-26789
08:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

AFTER RECORDING MAIL TO:
JIMMY WAYNE WALKER
P O BOX 543

ALABASTER, AL 35007

10434008 00012
SHELBY AL

RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein, _____

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender", hereby

releases the mortgage made to GUARANTY SAVINGS AND LOAN ASSOCIATION

hereinafter referred to as "Mortgagee," by JIMMY WAYNE WALKER AND WIFE,
MARY ALIENE WALKER

on the following described real estate, to-wit:

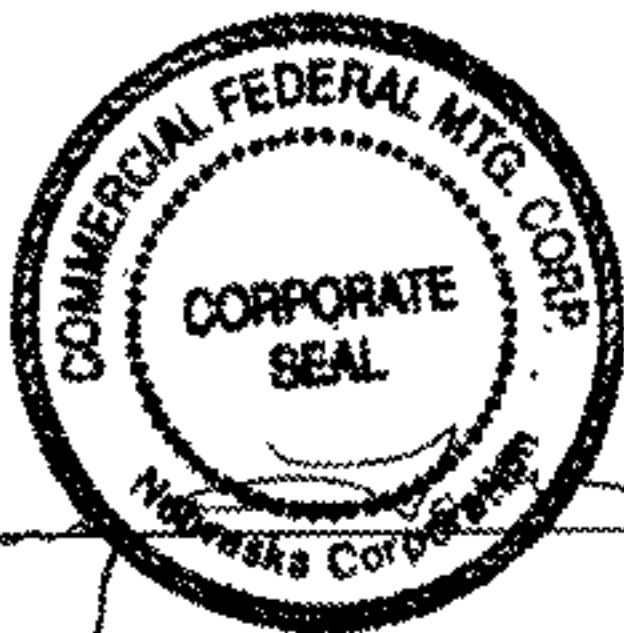
LOT 13, BLOCK 3, ACCORDING TO MAP OF "NAVAJO HILLS", SECTOR 2, AS RECORDED
IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, IN MAP BOOK 5, PAGE 24.

which mortgage is recorded in Book 312, Page 265, Instrument No. _____
of the Mortgage Records of SHELBY County, State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and
its Corporate Seal to be affixed hereto this 15th day of August, 19 94.

COMMERCIAL FEDERAL MORTGAGE CORPORATION

Witness



Lender

By

TAMMY M. MANZER
VICE PRESIDENT

STATE OF NEBRASKA

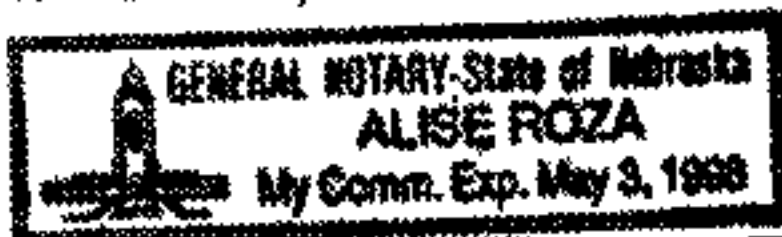
COUNTY OF DOUGLAS

SS

On this 15th day of August, 19 94, before me the undersigned, a Notary Public in and for said
County, personally came TAMMY M. MANZER, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and
executed.

My Commission expires:



ALISE ROZA

Notary Public

THIS INSTRUMENT PREPARED BY:

SHIRLEY TALMON
COMMERCIAL FEDERAL
P.O. BOX 1103
ATTN: PAYOFF/RELEASES
OMAHA, NE 68101

08/03/94
ST

CFB_REL1