

This instrument was prepared by:
 (Name) Southern Landmark Development Inc.
 (Address) 111-A Owens Parkway
Birmingham, Al. 35244

Send Tax Notice to:
 (Name) Brantley Homes Inc.
 (Address) P. O. Box 9
Pelham, Al. 35124

CORPORATION FORM WARRANTY DEED**STATE OF ALABAMA**Shelby**COUNTY****KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of ****SIXTEEN THOUSAND FIVE HUNDRED AND NO/100 (\$16,500.00)----- DOLLARS**

to the undersigned grantor, **SOUTHERN LANDMARK DEVELOPMENT INC.**

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto
BRANTLEY HOMES INC.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby
 County, Alabama, to-wit:

Lot 70 Brookhollow First Sector as recorded in Map Book 17 Page 103 in the
 Probate Office of Shelby County, Alabama.

This conveyance and the covenants of title herein are made subject to any
 and all restrictions, reservations, easements, rights of way and covenants
 of record in said County affecting said property, any matter and state of
 facts that would be disclosed by accurate survey and inspection of said
 premises.

Mineral and mining rights excepted.

The above recited consideration was paid from Mortgage loan closed simultaneously herewith.

08/29/1994-26780
02:41 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 DCS MCD 9.50

TO HAVE AND TO HOLD To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by ~~its~~ Michael L. Wood, its
 authorized to execute this conveyance, hereto set its signature and seal.

President, who is

this the 16th day of August, 19 94

ATTEST

SOUTHERN LANDMARK DEVELOPMENT INC.

By

Michael L. Wood

President

Roy L. Martin

Secretary

STATE OF ALABAMAShelby**County**I, Carolyn H. Lucas

a Notary Public in and for said County, in said State.

hereby certify that Michael L. Wood

whose name as President of SOUTHERN LANDMARK DEVELOPMENT INC., a corporation, is signed
 to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents
 of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16th day of August, 19 94

Carolyn H. Lucas

Notary Public

Inst # 1994-26780