Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

Inst # 1994-26778

This instrument was prepared by: Name: Southern Landmark Development Inc	Se c. (N	end Tax Notice to: Name) Brantley Homes Inc.
Name) Southern Bandmark Development III. Address) 111-A Owens Parkway	(A	Address) P. O. Box 9
Birmingham, Al. 35244		Pelham, Al. 35124
CORPORATION FORM WARRANTY DEED STATE OF ALABAMA Shelby COUNTY KNOW ALL MEN BY THESE PRESENTS, That in consideration of **SIXTEEN THOUSAND FIVE HUNDRED AND NO/100 (\$16,500.00)		
STATE OF ALABAMA Shelby COUNTY KNOW A	ALL MEN BY	THESE PRESENTS,
That in consideration of **SIXTEEN THOUSAND FI	VE HUNDRED	AND NO/100 (\$16,500.00)DOLLARS
to the undersigned grantor. SOUTHERN LANDMARK D	EVELOPMENT	INC. a corporation
GRANTOR does by these presentes, grant, bargain, sell RRANTLEY HOMES.	and convey un INC.	110
therein referred to as GRANTEE, whether one or more)	, the following	described real estate, situated in Shelby
Lot 23 Brookhollow Second Sector as Probate Office of Shelby County, Ala	recorded 1 bama.	n Map Book 17 Page 104 in the
and all restrictions, reservations, of record in said County affecting stacts that would be disclosed by acc	easements, aid proper	ty, any matter and state of ey and inspection of said
		OB/29/13 CERTIFIED OR:38 PM CERTIFIED SHELBY COUNTY NUMBER OF PROBATE 9.50 9.50
TO HAVE AND TO HOLD. To the said GRANT's And said GRANTOR does for itself, its successors a assigns, that it is lawfully seized in fee simple of said pres to sell and convey the same as aforesaid, and that it will the said GRANTEE, his, her or their heirs, executors a	and assigns, commises, that they	venant with said GRANTEE, his, her, or their heirs are free from all encumbrances, that it has a good rigies essors and assigns shall, warrant and defend the same
IN WITNESS WHEREOF, the said GRANTOR I	by itsk Micha	ael L. Wood, its President, who
authorized to execute this conveyance, hereto set its sign		
this the 16th day of	110840	SOUTHERN LANDMARK DEVELOPMENT INC.
ATTESP Con & Unant		By Tickel Librar
Roy L. Martin Secretary		Michael L. Wood President
STATE OF ALABAMA Shelby County		
		a Notary Public in and for said County, in said Sta
Shelby County 1. Carolyn H. Lucas hereby certify that Michael L. Wood		
Shelby County [] [] [] [] [] [] [] [] [] [] [] [] []	acknowledged b	mark Development Inc., a corporation, is sign