

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="transform: rotate(-90deg); transform-origin: center;"> Inst # 1994-26705 </div> <div style="transform: rotate(-45deg); transform-origin: center;"> 08/29/1994-26705 AM CERTIFIED 11:32 AM JUDGE OF PROBATE SHELBY COUNTY JUDGE 20.05 002 SNA </div>
2. Name and Address of Debtor (Last Name First if a Person) CHARLES J. LESLIE 1421 CROSS PATH DRIVE ALABASTER, AL 35007 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) DELA H. LESLIE 1421 CROSS PATH DRIVE ALABASTER, AL 35007 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <u>CARRIER HEAT PUMP MODEL 38YCA 0363,</u> <u>FB4ANF 036000 s/n 1894E 19390, 2894A 02448</u> For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index In Real Estate Records _____		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>2642.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) <u>Charles J. Leslie</u> Signature(s) of Debtor(s) <u>Debra H. Leslie</u>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business Type Name of Individual or Business

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WARRANTY DEED, JOINT WITH RIGHT OF SURVIVORSHIP

Send Tax Notice To: Charles J. Leslie and
Della H. Leslie
1421 Crosspath Drive
Alabaster, Alabama 36007

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of the sum of SIXTY-NINE THOUSAND NINE HUNDRED AND 00/100 (\$ 69,900.00) DOLLARS, to the undersigned Grantors, in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged, we, JAMES R. STOCKTON AND WIFE, LINDA J. STOCKTON, herein referred to as Grantors, do grant, bargain, sell and convey unto CHARLES J. LESLIE AND DELLA H. LESLIE, herein referred to as Grantees, as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 11, according to the Map and Survey of Navajo Hills, 6th Sector, as recorded in Map Book 5, Page 57, in the Probate Office of Shelby County, Alabama.

Subject to: 1. Ad valorem taxes for the year 1989, not yet due and payable. Tax information has been on present assessments rolls, but is subject to any future adjustments that may be made by either the Tax Assessor or the Board of Equalization of Shelby County, Alabama. 2. 70 foot building line East as shown on record map. 3. 10 foot easement North and West as shown on record map. 4. Restrictions appearing of record in Misc. Record 14, page 854, in the Probate Office of Shelby County, Alabama. 5. .5 foot Southern Natural Gas easement Southerly as shown by record map. 6. Right of way to Southern Natural Gas Corporation as set forth in Deed Book 91, page 231, in the Probate Office of Shelby County, Alabama. 7. Mineral and mining rights and all rights incident thereto set forth in Deed Book 28, page 198, in the Probate Office of Shelby County, Alabama. 8. Mortgage executed by Eric Eldridge Washburn to Real Estate Finance, filed for record March 1, 1978, in Mortgage Book 375, page 217 and assigned to Federal National Mortgage Association in Misc. Record 24, Page 578, in the Probate Office of Shelby County, Alabama, and which said mortgage the Grantees herein assume and agree to pay in full accordance with its terms, and Grantors hereby warrant the remaining principal balance on the date of these presents to be not more than the sum of \$ 43,521.83.

"As part of the consideration for this conveyance the Grantees herein expressly assume and agree to pay the balance owing on that certain promissory note dated February 24, 1978, in the original principal sum of \$50,400.00 secured by and described in the even date therewith recorded in Mortgage Book 375, Page 217, of the Official Records of Shelby County, State of Alabama, and hereby expressly assume the obligation of Eric Eldridge Washburn under the terms of the instrument creating said loan, to indemnify the Veterans Administration of the extent of any claim payment arising from the guaranty or issuance of the indebtedness above mentioned, this agreement of assumption being evidenced by Grantees' acceptance of this deed."

\$15,000.00 of the consideration recited herein is being paid with the proceeds of a second mortgage loan, executed by the Grantees herein to The First National

BOOK 246 PAGE 477

Inst # 177

08/29/1994-26705
11:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 20.05