

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Registree, Inc.**  
514 PIERCE ST.  
P.O. BOX 218  
ANDOKA, MN. 55303  
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to <b>LAWSON AND DAVIS</b> <b>Pamela Byerly Watkins</b> <b>2200 Peachtree Center Tower</b> <b>230 Peachtree Street, N.W.</b> <b>Atlanta, Georgia 30303</b> Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  <div style="transform: rotate(-90deg); transform-origin: center;">Inst # 1994-26669</div> <div style="transform: rotate(-45deg); transform-origin: center;">08/29/1994-26669 10:23 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 10.00</div>
2. Name and Address of Debtor (Last Name First if a Person)  <b>SHOGUN JAPANESE STEAKHOUSE, INC.</b> <b>4618 U.S. Highway 280 South</b> <b>Birmingham, Alabama 35242</b>  Social Security/Tax ID # _____		
2A. Name and Address of Debtor (Last Name First if a Person)  <div style="background-color: black; width: 100px; height: 20px; margin: 5px 0;"></div> Social Security/Tax ID # _____		
FILED WITH: _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)  <b>THE CITIZENS BANK</b> <b>402 Washington Street</b> <b>Gainesville, Georgia 30501</b>  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  <b>COMMUNITY BANK &amp; TRUST</b> <b>400 North Main Street</b> <b>Cornelia, Georgia 30531</b>
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. <b>1994-10441</b> Filed with <b>Shelby County Judge of Probate</b>		Date Filed <b>March 30</b> , 19 <b>94</b>
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or <input checked="" type="checkbox"/> Full. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.		

11.

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:


Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s) \_\_\_\_\_  
 Signature(s) of Debtor(s) (necessary only if item 9 is applicable) \_\_\_\_\_  
 Type Name of Individual or Business \_\_\_\_\_

Signature(s) of Secured Party(ies) **Robert E. ...**  
 Signature(s) of Secured Party(ies) **BANK SOUTH, N.A.,**  
**successor in interest to THE CITIZENS BANK**  
 Type Name of Individual or Business \_\_\_\_\_