WHEN RECORDED MAIL TO:

ONTRAK RELEASE SERVICE P.O. BOX 3767 FREDERICK, MD. 21705-3767

tnet + 1994-26629

STATE OF ALABAMA
TOWN/COUNTY: SHELBY

Loan No. 684/6856611/(PINGEL)

09/29/1994-26629 09:28 AM CERTIFIED SELBY COUNTY JUNE OF PROBATE 8:50

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: WILLIAM E. PINGEL AND WIFE, KAREN I.PINGEL Mortgagee: FIRST GENERAL LENDING CORPORATION

Prop Addr: 337 CHASE PLANTATION CIRCLE, HOOVER, AL 35244

Loan Amount: 86,205.00 Date Of Mortgage: 08-15-90 Recording Date: 08-21-90

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AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of SHELBY COUNTY , ALABAMA
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
JHM MORTGAGE SECURITIES, LP by and through its attorney in fact, "A" Mortgage Company, recorded on 01/18/94. as INST # 1994-01745  Deborated. Muller Vice President  Kelly Grimes  Assistant Secretary
STATE OF MARYLAND ) ss  COUNTY OF Frederick  On this August 23, 1994 before me, the undersigned, a Notary Public in said State,
personally appeared <u>Deborah L. Miller</u> and <u>Kelly Grimes</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>Vice President</u> and <u>Assistant Secretary</u> respectively, on behalf of the corporation executing the within instrument and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official seal.  JANE EYLER COMMISSION EXP. 02/17/97)  NOTARY PUBLIC
PREPARED BY:
Carmen M. Thomas

(RM01)

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