JEFFERSON TITLE CORPORATION

This instrument was prepared by

P.O. Box 10481 * Birmingham, AL 35201 * (205) 328-8020

(Name)	Holliman, Shockley & Kelly	
	3821 Lorna Road, Suite 110 Birmingham, Alabama 35244	
(Vactors)	D.L.M.Lifettinia L. A.	

MORTGAGE-

STATE OF ALABAMA

Jefferson

thereof.

COUNTY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

ROBERT E. GOSNELL and wife, MICHELLE F. GOSNELL

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

DOROTHY THOMASON ODDO and ANTHONY J. ODDO, HUSBAND AND WIFE

(hereinaster called "Mortgagee", whether one or more), in the sum

of Nine Thousand Nine Hundred and no/100----- note of even date with all its

accompanying terms and conditions executed simultaneously herewith.

Inst # 1994-26547

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And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment

NOW THEREFORE, in consideration of the premises, said Mortgagors,

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, county, State of Alabama, to-wit:

See attached Exhibit "A" for legal description which is attached hereto and incorporated by reference as though fully set out herein.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a resonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

have hereunto set Our signature S and seal, this 17	real day of Pigust (SEAL) ROBERT E. GOSNELL (SEAL) MICHELLE F. GOSNELL (SEAL)
THE STATE of Alabama Jefferson COUNTY	
Jefferson COUNTY J	, a Notary Public in and for said County, in said State,
hereby certify that ROBERT E. GOSNELL and wife	
Given under my hand and official seal this 17th	are known to me acknowledged before me on this day, that being the same voluntarily on the day the same bears date. day of August , 19 94 Notary Public.
THE STATE of COUNTY }	
ĭ,	, a Notary Public in and for said County, in said State,
hereby certify that	
a corporation, is signed to the foregoing conveyance, and who is k	of nown to me, acknowledged before me, on this day that, being informed of the uthority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the	day of , 19
	, Notary Public
	RATTON * (203) 328-8020

This form furnished by

Recording Fee

Deed Tax



JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 528名のないがあるか

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Exhibit "A"

Parcel II

Boat Lot 2-A, according to the survey of Turtle Cove, First Addition, as recorded in Map Book 12 page 55, in the Probate Office of Shelby County, Alabama.

Parcel III
A parcel of land situated in Section 18. Township 22 South, Range 2
East, Shelby County, Alabama, being more particularly described as
follows:

Begin at the northwesterly corner of Lot 2-A, according to the survey of Turtle Cove, First Addition, as recorded in Map Book 12 page 55, in the Office of the Judge of Probate of Shelby County, Alabama, said point lying on the southerly right of way line of Wallace Drive and run thence in a westerly direction along said right of way line for a distance of 25.00 feet to a point; thence 95 deg. 22 min. 47 sec. to the left and run in a southerly direction for a distance of 75.50 feet to the southwest corner of said Lot 2-A; thence 161 deg. 12 min. 27 sec. to the left and run in a northeasterly direction and along the westerly line of said Lot 2-A for a distance of 77.27 feet to the point of beginning.

All being situated in Shelby County, Alabama.

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