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THIS INSTRUMENT PREPARED BY: (NAME) Yvonne Evans, Residential Real Estate Division
Compass Bank
(ADDRESS) 15 South 20th Street, Suite 1602, Birmingham, AL 35233

STATE OF ALABAMA)
COUNTY OF SHELBY) **PARTIAL RELEASE OF RECORDED LIEN**

Compass Bank f/k/a
KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____
Highland Lakes Development, Ltd. on May 28, 1993,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instrument Number BOOK 185 1993-15710, Page No. _____
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 150, according to the Survey of Highland Lakes, 1st Sector, an Eddleman Community, as recorded in
Map Book 18, Page 37 A - G, in the Probate Office of Shelby County, Alabama.

Inst # 1994-26535
08/26/1994-26535
01:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.
In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 23rd day of August, 1994.

Compass Bank f/k/a
Central Bank of the South
By [Signature]
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Philip R. Webb whose name as Vice President of
Compass Bank f/k/a
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and Official seal this 23rd day of August, 1994.

[Signature]
Notary Public

MY COMMISSION EXPIRES MAY 11, 1998