(FA)

THIS INSTRUMENT PREPARED BY:		(NAME)	(NAME) Tyonne Lyans, Residential Real Estate Mixision Compass Bank				
		ADDRE	RS) 15	South 20th	Street. Suite 1502. Birmingha	m. AL 35233	
		-					
STATE OF AL	ABAMA)			EASE OF RECORDED LIEN		
AA! W!TV AP	SHELBY	1	PAR	TIAL REL	EASE OF RECORDED LIEN		
COUNTY OF	3115221	*					
WHITH AT	I MENIOV THESE DE	ECENTS T	**************************************	····	the South		
•						y	
North Shelb	y Partners	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~			on <u>May 10, 1993</u>	***************************************	
which said mort	gage was recorded in th	e office of t	the Judge of	Probate Cour	of She1by	County,	
Alabama, inIr	strument Number	900k/1	NX19	93-13799	, Page No		
(and assigned to		§ 1	n		Book No		
Page No), the fo	llowing desc	ribed propert	y and none other:		
•		e Eugunu a	f Cambridge	Pointe. Se	cond Sector, Phase II, as reco	orded in Map	
Lots 15 & : Book 18, Pa Alabama.	s4, according to the age 24, in the Prob	ate Office	of Shelby	County, Ala	bama.; being situated in She	iby County,	
Lots 39,63 in Map Boo County, Al	k 18, Page 24, in t	ng to the he Probate	Survey of (Office of	Campridge Po Shelby Cour	inte. Second Sector. Phase II ty, Alabama; being situated	, as recorded in Shelby	
Lots 26, 2 Second Sec Alabama;	7, 28, 29, 30, 31, tor, Phase II, as r being situated in S	32. 33. 34 ecorded in helby Coun	. 35, and A Map Book ty. Alabam	41, accordin 18, Page 24, a.	in the Probate Office of She	Pointe. 1by County.	
					08/26/1994-26534 1148 PM CERTIFIED		
				C	SHELBY COUNTY JUDGE OF PROBATE 8.50		
Said mon	gege shall continue in	full force an	d effect with	respect to th	e other property covered thereby.		
In Witnes	Compass Bar s Whereof, Central Ban	k f/k/a k of	the South	, ,	, a corporation	, has caused these	
	executed this 23rd				19 94		
presents to be t	ixecolog III/3	40y 01	······	·········	1 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7		
				Compass 8	ank f/k/a- ink of the South		
				By Its:	Vice President	<u>, , , , , , , , , , , , , , , , , , , </u>	
				****	***************************************		
STATE OF A	LABAMA	}					
*********	JECERDON	, .					
COUNTY OF	Jefferson	,					
l, the un	dersigned Notary Publi	c, in and for	said County	In sald State	, hereby certify that		
	Philip R. Webb		whose	name as	Vice President	of	
Compass Bank					tion, is signed to the foregoing instr		
					the contents of the instrument,	_	
					nd as the act of said corporation.		
er anch diricul	MILES MAINTE AMES MANNESSEELES	1 + AVAMPERM	mark marketines appeal		•		
Given under m	ry hand and Official se	al this <u>23</u> r	dday of _	August	, 19_1994		
					a Weavel Atch	, . <u>ANS</u>	

MY COMMISSION EXPIRES MAY 11, 1998