THIS INSTRUMENT PREPARED BY:	(NAME) _	<del></del>	nn <u>e Evans.</u> pas <b>s B</b> ank	Residential Real	Estate Divisi	<u>on</u>
	(ADDRES		South 20th	Street. Suite 150	2. Birminghan	AL 35233
STATE OF ALABAMA	)	PART	IAL RELE	EASE OF RECOR	DED LIEN	
COUNTY OF SHELBY	}					e de la companya de
KNOW ALL MEN BY THESE PR	ESENTS, T	•	Bank f/k/a lank of	the South		, a corporation,
does hereby release from the lien of the	t certain mo	rtgage execut	ed by			·····
J. Harris Development Corporat					er 1, 1988	,
which said mortgage was recorded in th	e office of t	he Judge of P	robate Court	of Shelby		County,
Alabama, in Real Volume	Besk †	Vo2	)3	, Page No	59 and m	odified
in past Valume 371, Page 209.						
(and assigned to	;(	ì	······································	GOOK (40	*****	
Paga No.	), the fo	llowing descr	lbed propert	y and none other:		
See Attached Exhibit A.						,
				* 1994-265	33	
			<i>.</i> *\$	* * ***		
					33	
			08/	26/1994-265 8 PM CERTIF	IED	
			Ois	A COUNTA TABLE OF 1800	BATE	
			SHETE	002 HCB 11.00		
			the definition of the second of	and the second s	i.	
Said mortgage shall continue in Compass Bar		d effect with	respect to th	e other property cov		
In Witness Whereof, Central Ban	k of	the South		······································	, a corporation,	has caused these
presents to be executed this26th	day of	August	·····	, 19 <u>.94</u>		
			Compass P	Bank f/k/a.		
			Central B	ank of the South		
			By	XLX 6	le de	
			its:	V≯ce President	The contract of the contract o	
STATE OF ALABAMA	<b>)</b>					
COUNTY OF JEFFERSON	Í					
I, the undersigned Notary Publi	ic, in and for	r said County	in said State	, hereby certify that	······	
Philip R. Webb	<u></u>	whose	name as	Vice Preside	ent	of
Compass Bank f/k/a Central Bank ofthe South			, a corpora	tion, is signed to the	foregoing instru	iment, and who is
known to me, acknowledged before t						
as such officer and with full authorit						
Given under my hand and Official se	al shin 26+1	h Havaf	August		19 94	
Given under my hand and Utticial se	at this <u>roo</u>	uay Us				,
•			Notary	ra Weaver	2 Ath	<u> </u>

MY COMMISSION EXPERES MAY 11, 1996

STATE OF ALABAMA) COUNTY OF SHELBY)

MON

I. Cor! Danie! Meore, a registered Land Successor, partify that I have surveyed the following parce! of land situated in Sections 22 and 23, Tomnship 20 South, Range 3 West. Shelby County, Alabama, being more particularly described as follows:

Commence at an Iron pin found at the Southwest corner of Lot 15, Block 4, Dearing Downs 2nd Addition as recorded in Map Book D, on Page 13, in the Office of the Judge of Probate, Shelby County, Alabamn; thence run in a Northwaterly direction along the Southwest Line of said Lot 15 for a distance of 239.72 feet to a point; thence turn an ample to the Hell of 43 degrees 14 minutes 47 seconds and run in a Northwesterly direction for a distance of 28.00 feet to a point on a curve to the left having a central angle of 44 degrees 45 minutes 46 seconds and a radius of 88.68 feet; thence turn an angle to the right of 0 degrees 00 minutes 00 seconds to the radius of said curve and run in a Mortheasterly direction along the are of said curve for a distance of 69.31 fest to a point; thence run tangent to last stated curve for a distance of 137.33 feet to a point on a curve to the left having a central angle of 7 degrees 36 minutes OB seconds and a radius of 738.57 feat; thence sun in a Northwesterly direction along the arc of said curve for a distance of 98.00 feet to a point; thence turn an angle to the left of 90 degrees 90 minutes 00 seconds from the tangent of last stated curve and run in a Southwesterly direction for a distance of 31.00 feet to a point; thence turn an anglesto the right of so degrees on minutes ou seconds and run in a Northweaterly direction for a distance of 16.05 feet to the point of beginning: thence continue sions last stated course for a distance of 130.62 feet to a point; thence turn an angle to the right of 10 degrees 39 minutes 44 seconds and run in a Northwesterly direction for a distance of 35.90 feet to a point; thomas turn an angle to the left of 89 degrees 49 minutes 48 seconds and run in a Southwesterly direction for a distance of 137.84 feet to a point on a curve to the right having a central angle of D defines of minutes and a of 2,926.51 feet, said point being on the Northeasterland the committee court Highway No. 95; thence turn an angle to the lieft of the lief seconds to the chord of said purve and run in a Southensestly direction sions the are of said curve and also along said right-of-way for a distance of 142.34 feet to a point! Thence turn angle to the left of 6 degrees 28 minutes 42 seconds from the cland of last stated curve and run in a Southeasterly direction along said right-of-easy for a distance of 22.50 feet to a point; thence turn an angle to the luft of 85 degrees 40 minutes 34 seconds and run in a Northeasterly direction leaving said right-of-way for a distance of 165.68 feet to the point of beginning. Said parcel containing the square feet, more or less.

I furthermore certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Ainbama. Survey is not walld unless it is primped or atamped in red.

K. B. WEYGAND & ASSOCIATES. P.C.

Order No. 48170 Purchaser & Harris Dev.

1 1.

Carl Daniel Moore, Reg. L.S. 8 18139 To 10phone: (203) 991-8965



inst \* 1994-26533

OB/26/1994-26533
O1:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00