070104701307

## JAMSOUTH BANK N.A.

## Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY COUNTY.

THIS INSTRUMENT PREPARED BY
MARTHELLA W. JACKSON
AMSOUTH BANK N.A.
P. O. BOX 11007
BIRMINGHAM, AL 35282-9911

indebtedness secured by that certain mortgage executed	lo il by
MATT P. SCALICI, JR. AND WIFE, VIRGI	NIA F. SCALICI
under date of APRIL 25, 1991	, which said mortgage was recorded in the office of the
	County, Alabama, in mortgage book, No. <u>341</u> , at page
No, and the u	ndersigned does lurther hereby release and satisfy said mortgage.
	h Bank N.A., has caused these presents to be executed this
, day ofAUGUST	, 19 <u>94</u> .
References herein to AmSouth Bank N.A. shall be deemed to refer to AmSouth Bank of Alabama.	Bank Officer  AmSouth Bank N.A.  Bank Officer  1994-26520
STATE OF ALABAMA,  JEFFERSON COUNTY  the undersign	O8/26/1994-26520 O1:21 PM CERTIFIED O1:21 PM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE SHELBY COUNTY JUNGE OF PROBATE 001 HCD 8.50  ect 001 HCD 8.50  . a Notary Public,
· · · · · · · · · · · · · · · · · · ·	, a rotory r dono;
in and for sald County in said State, hereby certify that, wh	nose name asBank Officerof
	going release, and who is known to me, acknowledges before me on
this date that, being informed of the contents of the release	, he, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.	
Given under my hand this <u>19TH</u> day of <u>AUG</u>	<u>SUST</u> , 19 <u>94</u> .
Form 54004fi 54.67 (Nev. 1493)	Markella W. Jackson