

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF
BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Real Property~~) mortgage executed by REAMER DEVELOPMENT CORPORATION

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY
Jefferson County, Alabama,
in Book No. 1993, Page No. 30311, (and assigned to
in Book No., Page .,) and the undersigned does further hereby release
and satisfy said mortgage.

Lot 203, according to the unrecorded plat of Eagle Point, Second Sector, Phase I
being a part of the SE 1/4 of NW 1/4 and part of the SW 1/4 of NE 1/4 of Section 8,
Township 19 South Range 1 West Shelby Co. Ala.

* 1994-26481
08/26/1994-26481
09:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 18th day of August, 1994.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: William G. Sanders, Jr.
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
WILLIAM G. SANDERS, JR. whose name (as SENIOR VICE PRESIDENT) of
NATIONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 18th day of August, 1994
THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL. 35202
Notary Public