STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

DIRMINGHAM	
which said mortgage was recorded in the office of the Judge of Probate Court of July 2000 County, A in Book No. 1994 - 18225 No. (and assigned to in Book No. Page No.) and the undersigned does further hereby and satisfy said mortgage. Lot 218, according to the Map and Survey of Eagle Point, 2nd Sector, Phase I, as recorded in Map Book 18, Page 2, in the Office of the Judge of Probate of Shelby County, Alabama. Lot 218, according to the Map and Survey of Eagle Point, 2nd Sector, Phase I, as recorded in Map Book 18, Page 2, in the Office of the Judge of Probate of Shelby County, Alabama. Lot 218, according to the Map and Survey of Eagle Point, 2nd Sector, Phase I, as recorded in Map Book 18, Page 2, in the Office of the Judge of Probate of Shelby County, Alabama. Lot 218, according to the Map and Survey of Eagle Point, 2nd Sector, Phase I, as recorded in Map Book 18, Page 2, in the Office of the Judge of Probate of Shelby County, Alabama. Lot 218, according to the Map and Survey of Eagle Point, 2nd Sector, Phase I, as recorded in Map Book 18, Page 2, in the Office of the Judge of Probate of Shelby County, Alabama. Lot 218, according to the Map and Survey of Eagle Point, 2nd Sector, Phase I, as recorded in Map Book 18, Page 2, in the Office of the Judge of Probate of Shelby County, Alabama. Lot 218, according to the Map and Survey of Eagle Point, 2nd Sector, Phase I, as recorded in Map Book 18, Page 2, in the Office of the Judge of Probate I, as recorded in Map Book 18, Page 2, in the Office of the Judge of Probate I, as recorded in Map Book 18, Page 2, in the Office of the Judge of Probate I, as recorded in Map Book 18, Page 2, in the Office of the Judge of Probate I, as recorded in Map Book 18, Page 2, in the Office of Eagle Point, 2nd Sector, Phase II, as recorded in Map Book 18, Page 2, in the Office of the Judge of Probate II, as recorded in Map Book 18, Page 2, in the Office of the Judge of Probate II, as recorded in Map Book 18, Page 2, in the Office of the Judge Office II, as recorded in Map Book 1	
which said mortgage was recorded in the office of the Judge of Probate Court of MYSSASSA County, A in	
which said mortgage was recorded in the office of the Judge of Probate Court of Million County, A in	
In	labama,
In	
Lot 218, according to the Map and Survey of Eagle Point, 2nd Sector, Phase I, as recorded in Map Book 18, Page 2, in the Office of the Judge of Probate of Shelby County, Alabama. Inst * 1994-26475 O9:48 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OOI NO. 8.50 In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 17 day of August 19 NATIONAL BANK OF COMMERCE OF BIRMINGHAM NATIONAL BANK OF COMMERCE OF BIRMINGHAM STATE OF ALABAMA } JEFFERSON COUNTY	
In witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 17 day of August 19 NATIONAL BANK OF COMMERCE OF BIRMINGHAM 19 NATIONAL BANK OF COMMERCE OF BIRMINGHAM 19 NATIONAL BANK OF COMMERCE OF BIRMINGHAM 19 STATE OF ALABAMA 19 JEFFERSON COUNTY	
In witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 17 day of August 19 NATIONAL BANK OF COMMERCE OF BIRMINGHAM 19 NATIONAL BANK OF COMMERCE OF BIRMINGHAM 19 NATIONAL BANK OF COMMERCE OF BIRMINGHAM 19 STATE OF ALABAMA 19 JEFFERSON COUNTY	
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 17 day of August 19 NATIONAL BANK OF COMMERCE OF BIRMINGHAM 19: Use 19: WILLIAM G. SANDERS, JR. ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY	
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 17 day of August 18 NATIONAL BANK OF COMMERCE OF BIRMINGHAM 19: WILLIAM G. SANDERS, JR. ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY	
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 17 day of August 19 NATIONAL BANK OF COMMERCE OF BIRMINGHAM 19: Use 19: WILLIAM G. SANDERS, JR. ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY	
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 17 day of August , 18. NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: Undersigned of BIRMINGHAM AUGUST , 18. STATE OF ALABAMA JEFFERSON COUNTY	
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 17 day of August , 18. NATIONAL BANK OF COMMERCE OF BIRMINGHAM NATIONAL BANK OF COMMERCE OF BIRMINGHAM NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: Use of Sanders, JR. ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY	
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 17 day of August , 19. NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: August , 19. WILLIAM G. SANDERS, JR. ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY	
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 17 day of August , 19. NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: August , 19. WILLIAM G. SANDERS, JR. ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY	
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 17 day of August 19 NATIONAL BANK OF COMMERCE OF BI BY: WILLIAM G. SANDERS, JR. ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY	
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 17 day of August 19. NATIONAL BANK OF COMMERCE OF BI BY: WILLIAM G. SANDERS, JR. ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY	
has caused these presents to be executed this 17 day of August , 19. NATIONAL BANK OF COMMERCE OF BI BY: WILLIAM G. SANDERS, JR. ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY	
has caused these presents to be executed this 17 day of August , 19. NATIONAL BANK OF COMMERCE OF BI BY: WILLIAM G. SANDERS, JR. ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY	
has caused these presents to be executed this 17 day of August , 19. NATIONAL BANK OF COMMERCE OF BI BY: WILLIAM G. SANDERS, JR. ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA) JEFFERSON COUNTY	
has caused these presents to be executed this 17 day of August , 19. NATIONAL BANK OF COMMERCE OF BI BY: WILLIAM G. SANDERS, JR. ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY	
NATIONAL BANK OF COMMERCE OF BI BY:	94
BY: Ull A Land G. SANDERS, JR. ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY A County in said State hereby certify that	Λ
STATE OF ALABAMA) JEFFERSON COUNTY STATE OF ALABAMA)	RMUNGHA
STATE OF ALABAMA) JEFFERSON COUNTY MILLIAM G. SANDERS, JR. ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA)	Ж
STATE OF ALABAMA) JEFFERSON COUNTY)	
JEFFERSON COUNTY)	_
	•
I the undersigned Notary Public, in and for said County in the crution vice poccinent	
1111 I TALL C CANINEDS ID BINGE NAME (AS JUINION JOUR DESCRIPTION	efore me
HILLIAN G. SANDERGE OF BIRMINGHOMAtion) is signed to the foregoing instrument, acknowledged to this day that, being informed of the contents of the instrument, he (as such officer and with full authority,)	executed 1
same voluntarily (for and as the act of said corporation). Olven under my hand and Official seal this 17 day of August	, 19 <u>94</u>
THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE OF BIRMINGHAM Notaty Public	
P. O. BOX 10686	
BIRMINGHAM, AL 35202-0686	
. \bigvee	