

This instrument prepared by:  
 Mary P. Thornton  
 DOMINICK, FLETCHER, YEILDING,  
 WOOD & LLOYD, P.A.  
 2121 Highland Avenue South  
 Birmingham, Alabama 35205

Send Tax Notice to:  
 The Luther Joint Venture  
 c/o Bruce Gordon, Esq.  
 GORDON, SILBERMAN, WIGGINS  
 & CHILDS  
 1400 SouthTrust Tower  
 Birmingham, Alabama 35203

### STATUTORY WARRANTY DEED

STATE OF ALABAMA     )  
                                           ) **KNOW ALL MEN BY THESE PRESENTS:**  
 SHELBY COUNTY         )

That for and in consideration of the performance of services for Grantor and other good and valuable consideration to the undersigned SCHOOL HOUSE PROPERTIES, an Alabama general partnership, ("GRANTOR"), in hand paid by THORNTON CONSTRUCTION COMPANY, INC., an Alabama corporation ("GRANTEE"), the receipt and sufficiency of which is hereby acknowledged, GRANTOR does by these presents grant, bargain, sell and convey unto the said GRANTEE the following described real estate situated in Shelby County, Alabama, to-wit:

Parcel "C" according to the survey of The Luther Property recorded in Map Book 17, page 148 in the Probate Office of Shelby County, Alabama and more particularly described as follows:

Begin at the Southwest Corner of the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 22, Township 18 South, Range 1 West, Shelby County, Alabama and run North 57°14'06" East along the West Line thereof for a distance of 1331.88 feet to the Northwest Corner of said  $\frac{1}{4}$ - $\frac{1}{4}$  section; thence run South 33°23'35" East along the North Line thereof for a distance of 1326.57 feet to the Northeast Corner of said  $\frac{1}{4}$ - $\frac{1}{4}$  section; thence run South 57°07'12" West along the East Line of said Section 22 for a distance of 631.23 feet; thence run North 84°56'08" West for a distance of 894.42 feet to a point on the South Line of said Section 22; thence run North 33°24'28" West along said South Line for a distance of 779.25 feet to the Point of Beginning. Said parcel contains 36.17 acres.

**TO HAVE AND TO HOLD** unto the said GRANTEE, its successors and assigns, forever.

**IN WITNESS WHEREOF**, GRANTOR, SCHOOL HOUSE PROPERTIES, an Alabama general partnership, has hereto set its signature and seal this 14<sup>TH</sup> day of July, 1994.

SCHOOL HOUSE PROPERTIES, an  
 Alabama general partnership

By: 

Wendell H. Taylor  
 Its General Partner

STATE OF ALABAMA     )  
                                           )  
 JEFFERSON COUNTY    )

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Wendell H. Taylor, whose name as General Partner of School House Properties, an Alabama general partnership, is signed to the foregoing

08/26/1994-26469  
 09:08 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 002 MCD 102.00

Inst # 1994-26469

conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such officer and with full authority, executed the same voluntarily, for and as the act of said partnership.

Given under my hand and seal, this 14<sup>th</sup> day of July, 1994.

Mary P. Thornton  
Notary Public

[SEAL]

My commission expires:

5/24/95

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