

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

AVCO Financial Servcies INC
P O BOX 19705
Bham Al 35219

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Teresa Dailey
1455 County Rd 236
Thornsby Al 35171

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

AVCO Financial Services INC
P O BOX 19705
Bham al 35219

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

Fle # 17329

1 - 25 in color RCA TV - \$300.00

1 - Fair Piano - \$500.00

Retain Money Purchase interest in 1-Bedroom Suite purchased from
Bolton Furniture - \$834.00

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.

☐ which is proceeds of the original collateral described above in which a security interest is
perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 2164.20

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 18.30

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

Inst # 1994-26436

08/25/1994-26436
01:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
18.30
001 MCD

Signature(s) of Secured Party(ies)

(Required only if filed without Debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

AVCO Financial Servcies INC

Type Name of Individual or Business

Signature(s) of Debtor(s)

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL

(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT

(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1

Approved by The Secretary of State of Alabama