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THIS INSTRUMENT PREPARED BY:	(NAME)	Glenda McAnnally, Residential Real Estate
	(ADDRESS)_	Compass Bank 15 South 20th Street, Suite 1502
	(MDDNE33)_	Birmingham, Alabama 35233
STATE OF ALABAMA)	
COUNTY OF SHELBY	1	PARTIAL RELEASE OF RECORDED LIEN
COOKI OF SHEED	,	COMPASS BANK f/k/a
		Central Bank of, a corporation,
does hereby release from the lien of that	certain mortga	ge executed by
Highland Lakes Development,	Ltd.	onon
which said mortgage was recorded in the	office of the Ju	udge of Probate Court ofCounty,
Alabama, inInstrument Number	16868 8 N/6	1993-15710, Page No
(and assigned to	in	Book No
Page No.), the follow	ing described property and none other:
Lot 120, according to the Surve Page 37, in the Probate Office Alabama.	ey of Highland of Shelby Co	d Lakes, 1st Sector, as recorded in Mpa Book 18, unty, Alabama; being situated in Shelby County,
Mineral and mining rights exce	pted.	
•		26434
		Inst # 1994-26434
		O8/25/1994-26434 O1:24 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50
Said mortgage shall continue in fu	III force and effe	ect with respect to the other property covered thereby.
Compass Ba In Witness Whereof, Central Bank	T F	ne South, a corporation, has caused these
presents to be executed this20th		
presents to be executed this	_ day or	(COMPASS BANK FORMERLY)
		Central Bank ofthe South
		By His Rill
		its: Vice President
STATE OF ALABAMA	}	
COUNTY OF JEFFERSON)	
I, the undersigned Notary Public,	in and for said	County in said State, hereby certify that
Philip R. Webb		Vice President _ whose name aso
COMPASS BNAK f/k/a Central Bank of the Sou	ıth	, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me	on this day tha	t, being informed of the contents of the instrument, he
as such officer and with full authority,	executed the sai	me voluntarily for and as the act of said corporation.
		. 1
Given under my hand and Official seal t		ay of July 19, 94. Notary Public