

THIS INSTRUMENT WAS PREPARED BY: RICK MILLER
ADDRESS P O BOX 2727
BIRMINGHAM, AL 35202

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, THAT, THE UNDERSIGNED ACIPCO FEDERAL CREDIT UNION, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN (REAL PROPERTY) (PERSONAL PROPERTY) MORTGAGE EXECUTED BY CHARLES ANTHONY KEY AND WIFE REGINA A. KEY WHICH SAID MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY, ALABAMA, IN REAL BOOK 1993, PAGE 38110, AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

Inst # 1994-26415

IN WITNESS WHEREOF, THE UNDERSIGNED, MIKE HARRELL, CEO OF ACIPCO FEDERAL CREDIT UNION HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 17TH DAY OF AUGUST, 1994.


MIKE HARRELL, CEO
ACIPCO FEDERAL CREDIT UNION


STATE OF ALABAMA)
SHELBY COUNTY)

08/25/1994-26415
12:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

NOTARY PUBLIC

I, THE UNDERSIGNED, JUDGE OF PROBATE, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT MIKE HARRELL, WHOSE NAME AS CEO OF ACIPCO FEDERAL CREDIT UNION, IS SIGNED THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CREDIT UNION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 17TH DAY OF AUGUST, 1994.


JUDGE OF PROBATE
NOTARY PUBLIC

MY COMMISSION EXPIRES:
SEPTEMBER 30, 1995