

Prepared by: PAM SHAFFER

**Return to: Arbor National Mortgage, Inc.
7751 Belfort Parkway, Ste 250
Jacksonville, Florida 32256**

Loan # 94075574

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, FOX MORTGAGE, INC.

_____ for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by: ARBOR NATIONAL

MORTGAGE, INC., P.O. BOX 278, UNIONDALE, NY 11553-0278, assignee,
the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell,
assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate
mortgage, dated the 29TH day of JULY, 19 94, being made by _____

KEITH W. THOMPSON AND MARY L. THOMPSON, HIS WIFE, as mortgagor
to FOX MORTGAGE, INC.

_____, as mortgagee, and recorded in Deed/Book 1994
 Page 24572 in the office of the County Recorder of Shelby, State of
Alabama describing property therein as:

SEE ATTACHED SCHEDULE "A"

Inst # 1994-24573

08/05/1994-24573
01:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00


commonly known as:

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this
29TH day of JULY, in the year 19 94


FOX MORTGAGE, INC.

Witness Susie Waldrop

Witness ~~Susie~~ Waldrop

Witness Susie Waldrop

 Witness Michelle Earle

Witness Michelle Earle


Authorized Signer James Lee Corey
President

President

STATE OF Alabama
COUNTY OF Jefferson

On this 29TH day of JULY, in the year 19 94, before me personally appeared James Lee Corey/President, to me, authorized signer of FOX MORTGAGE, INC. and that the foregoing assignment was executed on behalf of said corporation by the Authority of its Board of Directors, and they did further acknowledge said assignment to be free act and deed of said corporation.

K.O. B.N.
Notary Public

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Nov. 18, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.**

Inst # 1994-26405

08/25/1994-26405
11:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCB 11.00

Massy

Post # 1994-24573

W. B. M.
Notary Public

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Nov. 18, 1997.
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EXHIBIT "A"

Lot 7, Block 2, according to the Survey of Armstrong Estates,
First Sector, as recorded in Map Book 5 page 19, in the Office
of the Judge of Probate of Shelby County, Alabama; being
situated in Shelby County, Alabama.
Mineral and mining rights excepted.



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