

John A. Kern III
359198

WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration to the undersigned grantor, BarclaysAmerican/Mortgage Corporation, a corporation, in hand paid by THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the receipt of which is hereby acknowledged, the said BarclaysAmerican/Mortgage Corporation does by these presents grant, bargain, sell and convey unto the said SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT the following described real estate, situated in Shelby County, Alabama:

Parcel V:

Commence at the SW corner of Section 24, Township 21 South, Range 1 West; thence run East along the South line of said Section for 630.95 feet to the East line of Thompson Street; thence 95 degrees 58 minutes left, run Northerly along said street for 331.81 feet; thence 95 degrees 59 minutes right, run 519.52 feet to the point of beginning; thence continue last described course for 100.00 feet; thence 90 degrees 47 minutes 10 seconds left, run 200.92 feet to the South line of East Sterrett Street; thence 88 degrees 20 minutes 45 seconds left, run Westerly along last said street for 100.00 feet; thence 91 degrees 38 minutes 42 seconds left, run 202.43 feet to the point of beginning.

Parcel VI:

Commence at the SW corner of Section 24, Township 21 South, Range 1 West; thence run East along the south line of said Section for 630.95 feet to the East line of Thompson Street; thence 95 degrees 58 minutes left, run Northerly for said street for 331.81 feet; thence 95 degrees 59 minutes right, run Easterly for 619.52 feet to the point of beginning; thence continue last described course for 100.00 feet to the West line of Goodwin Street; thence 90 degrees 47 minutes 43 seconds left, run along last said street for 199.40 feet to the South line of East Sterrett Street; thence 88 degrees 20 minutes 12 seconds left, run along last said street for 100.00 feet; thence 91 degrees 39 minutes 15 seconds left, run 200.92 feet to the point of beginning. All being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, and the Secretary's purchasers, subject, however, to the statutory right of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama and subject to current taxes which constitute a lien accruing but not yet due and payable.

And said BarclaysAmerican/Mortgage Corporation does for itself, its successors and assigns, covenant with said SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, and the Secretary's purchasers, that it is lawfully seized in fee simple of said premises, that said premises are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, and the Secretary's purchasers forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said BarclaysAmerican/Mortgage Corporation by SHIRLEY G. AUSLEY, its VICE President, who is authorized to execute this conveyance, has hereto set its signature and seal, this 10 day of AUGUST, 1994.

ATTEST:

BarclaysAmerican/Mortgage
Corporation
08/25/1994-26387
09:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00

Inst # 1994-26387

Daryl L. Parham
DARYL L. PARHAM ASST. Secretary



By: Shirley G. Ausley

SHIRLEY G. AUSLEY

Its: VICE PRESIDENT

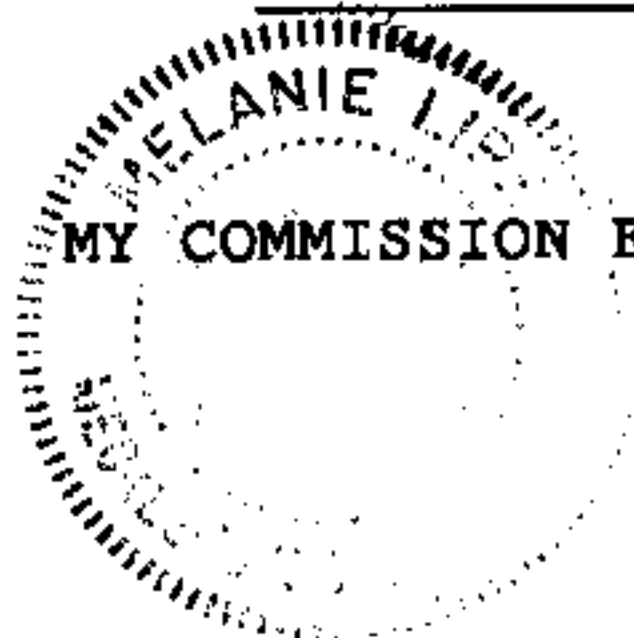
VICE PRESIDENT

STATE OF NORTH CAROLINA

COUNTY OF MECKLENBURG

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that SHIRLEY G. AUSLEY, whose name as VICE President of Barclays American/Mortgage Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10 day of AUGUST, 1994.



MY COMMISSION EXPIRES: My Commission Expires April 17, 1999

Melanie Lipe
Notary Public

MELANIE LIPE

GRANTEE'S ADDRESS:
600 Beacon Parkway West, #300
Birmingham, Alabama 35209

This instrument prepared by:
Jeffrey E. Rowell
Shapiro & Kreisman
Two Metroplex Drive, Suite 305
Birmingham, Alabama 35209

Inst # 1994-26387

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